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Doc#: 0601010116 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 01/10/2006 11:45 AM Pg: 1 of 2

N THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS **COUNTY DEPARTMENT - CHANCERY DIVISION**

DEUTSCHE BANK NATIONAL TRUST COMPANY, AS INDENTURE TRUSTEF FOR NEW CENTURY HOME EQUITY LOAN TRUST 2005-4

PLAINTIFF,

NOTICE OF FORECLOSURE

DEUTSCHE BANK NATIONAL TRUST	
COMPANY, AS INDENTURE TRUSTEF,	
FOR NEW CENTURY HOME EQUITY	
LOAN TRUST 2005-4	0_
	OZ
PLAINTIFF,	τ_{\circ}
	NO NO CONTRACTOR OF THE PROPERTY OF THE PROPER
-vs-	NO. (\$ 1.5 1.5 1.5 1.5 1.5 1.5 1.5 1.5 1.5 1.5
	4/2
CHARLOTTE GUIDER; ALBERT L.	17,
GUIDER; UNKNOWN OWNERS AND	<i>y</i>
NON-RECORD CLAIMANTS	(.)
DEFENDANTS	
	1.0
Nom	ACE OF FORMOLOGUES
<u>NOT</u>	ICE OF FORECLOSURE
	LIS PENDENS
I, the undersigned, do hereby certify t	hat the about AN 1 n 2nnc
entitled cause was filed in the above Court or	
	, 2000, for Poreclosure and is flow
pending in said Court.	

AND FURTHER SAYETH:

1. Names of Title Holders of Record:

CHARLOTTE GUIDER

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2. The following Mortgage is sought to be foreclosed:

Mortgage dated June 25, 2005 made by CHARLOTTE GUIDER to AMERICASH and recorded July 15, 2005 COOK COUNTY RECORDRER'S OFFICE as document number 0519621095 having a legal description and common address as follows:

LOT 430 IN WILLIAM H. BRITIGAN'S MARQUETTE PARK HIGHLAND, A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 (EXCEPT THE WEST 50 FEET THEREOF) OF SECTION 26, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF A LINE DRAWN 8 FEET SOUTH OF AND PARALLEL THE NORTH LINE OF SOUTH 3/16 OF SAID WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 26 AFORESAID, ALL IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS 3437 WEST 74TH STREET, CHICAGO, ILLINOIS 60629.

Permanent Index No.: 19-26-222-007

SIGNATURE:

Attorney of Record

Or Colling Colling

PREPARED BY AND MAIL TO.

FISHER and SHAPIRO, LLC Attorneys for Plaintiff 4201 Lake Cook Road Northbrook, Illinois 60062 (847) 498-9990 (847) 291-3434 FAX Attorney No: 42168

Box #254