

# UNOFFICIAL COPY



LOAN #0001536919

Return To:  
New Century Mortgage Corp.  
210 Commerce  
Irvine, CA 92602  
Attn: Cristina Salas

Doc#: 0601012009 Fee: \$50.50  
Eugene "Gene" Moore  
Cook County Recorder of Deeds  
Date: 01/10/2006 10:07 AM Pg: 1 of 3

Prepared by:  
New Century Mortgage Corporation  
210 Commerce  
Irvine, CA 92602  
(949) 797-5256  
Cristina Salas

## ASSIGNMENT OF MORTGAGE.

KNOW ALL MEN BY THESE PRESENTS, THAT  
HORIZON FINANCIAL CENTER, INC.

, party of the first part, in consideration of the sum of TEN (\$10.00) DOLLARS and other good and valuable consideration in lawful money of the United States to it in hand paid by

NEW CENTURY MORTGAGE CORPORATION  
ONE PIERCE PLACE, SUITE 1200, ITASCA, IL 60143

, party of the second part, at or before the ensembling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold assigned, transferred and set over and by these presents does hereby grant bargain, sell, assign, transfer and set over up to the said party of the second part that certain Mortgage by

DONNA BINGHAM, AN UNMARRIED PERSON

dated 05/28/04  
City/County of COOK  
at Page

and to be filed for record in the Clerk's office of the Circuit Court of the  
in Official Records Book  
under Clerk's File Number 0420541064 ON 07/23/04

on the following described property:

SEE EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HEREIN BY REFERENCE.

together with the Note or obligation described in said Mortgage, and the money due and to become due thereon, with interest accrued and owing thereon.

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns forever, the said party of the first part has caused these presents to be signed in its name by its officer, and its corporate seal to be affixed, this 28th day of MAY, 2004.

*SPD  
P3  
SPD  
MYED  
JPM*

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LOAN NO. 0001536919

HORIZON FINANCIAL CENTER, INC.

DATED: 05/28/04

[Signature]  
Witness: John Maldonado

[Signature]  
ANNE BLUM - Agent for  
HORIZON FINANCIAL CENTER, INC.

[Signature]  
Witness: C. M. DARWELL

STATE OF FLORIDA  
COUNTY OF PINELLAS

) ss.

The foregoing instrument was acknowledged before me this May 28, 2004 by ANNE BLUM, Agent for HORIZON FINANCIAL CENTER, INC. who is personally known to me or who has produced [Signature] as identification.

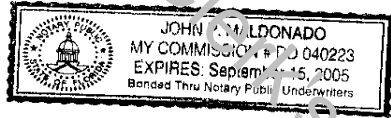
IN WITNESS WHEREOF, I hereunto set my hand and Official Seal in said county and state this 28th day of May, 2004.

[Signature]

My commission expires:

NAME: \_\_\_\_\_  
Notary Public - State of Florida

(Official Seal)



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**EXHIBIT "A"**  
**LEGAL DESCRIPTION**

PARCEL 1:

UNITS 402 AND PARKING SPACES GU-174 AND GU-259, IN THE MUSEUM TOWER RESIDENCES CONDOMINIUMS, BEING PART OF OUTLOT 2, PART OF OUTLOT 4 AND PART OF LOT 50 IN MUSEUM PARK SUBDIVISION IN FRACTIONAL SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0314219137.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE STORAGE SPACE S-2, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0314219137.

P.I.N. 17-22-110-036-0000, 17-22-110-095-0000, 17-22-110-097-0000

NCM LN# 1536919

Property of Cook County Clerk's Office