

UNOFFICIAL COPY

Document Prepared By: ILMRSD-5 04/28/05

RONALD E. MEHARG
1111 ALDERMAN DRIVE
SUITE #350
ALPHARETTA, GA 30005

When recorded return to:

DOCX, LLC
1111 ALDERMAN DR., SUITE 350
ALPHARETTA, GA 30005
770-753-4373



Doc#: 0601016147 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/10/2006 02:37 PM Pg: 1 of 2

Project #: 472WFHM
Reference #: 472-0329822



* 4 7 2 - 0 3 2 9 8 2 2 *

Secondary Reference #: 20060119 (R045)
PIN/Tax ID #: 07-32-301-032-1370
Property Address:
1720 GROVE AVENUE #D
SCHAUMBURG, IL 60193

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc.**, whose address is **2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **TOMASZ DULIAN AND AGNIESZKA CZYZEWSKA DULIAN, HUSBAND AND WIFE, NOT AS JOINT TENANTS, OR AS TENANTS IN COMMON, BUT AS TENANTS BY THE ENTIRETY**

Original Mortgagee: **MORTGAGE SQUARE, INC., A CORPORATION**

Loan Amount: **\$121,000.00** Date of Mortgage: **6/3/2002**

Date Recorded: **6/13/2002**

Document #: **0020664015**

Comments:

Legal Description : **PARCEL 1: UNIT NO. 11-D-1720-D IN BRIAR POINTE CONDOMINIUM, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DEFINED AND DELINEATED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 95020876, AS AMENDED FROM TIME TO TIME, IN THE NORTHWEST 1/4 AND THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF GARAGE SPACE NUMBER 11-D-1702-D, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE FIFTH AMENDMENT TO DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED MAY 11, 1995 AS DOCUMENT 95310625, AMENDING THE DECLARATION, AFORESAID RECORDED JANUARY 11, 1995 AS DOCUMENT 95020876.

and recorded in the official records of **Cook County, State of Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **12/26/2005**.

Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc.



JESSICA LEETE

VICE PRES. LOAN DOCUMENTATION



LINDA GREEN

VICE PRES. LOAN DOCUMENTATION

5/2
5/2
5/11

UNOFFICIAL COPY

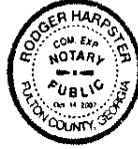
State of **GA**
County of **FULTON**

On this date of **12/26/2005** before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **LINDA GREEN** and **JESSICA LEETE**, to me personally known, who acknowledged that they are the **VICE PRES. LOAN DOCUMENTATION** and **VICE PRES. LOAN DOCUMENTATION**, respectively, of **Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc.**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.



Notary Public:



RODGER HARPSTER
Notary Public - Georgia
Fulton County
My Comm. Expires Oct. 14, 2007

Property of Cook County Clerk's Office