UNOFFICIAL COPY

RELEASE DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE MUST BE FILED WITH THE RECORDER OF DEEDS OF THAT COUNTY IN WHICH THE PROPERTY IS LOCATED.



Doc#: 0601016174 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 01/10/2006 03:12 PM Pg: 1 of 1

The above space is for the recorder's use only

Bank No. Loan No. 1005000101

KNOW ALL BY THESE PRESENTS, That the HARRIS, N.A., SUCCESSOR IN INTEREST TO HARRIS BANK LIBERTYVILLE a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the nortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

GLENN R CLAUSEN AND LESLIE A CLAUSEN, HIS WIFE 3860 S MISSION HILLS RD., #110, NORTHBROOK, IL 60062

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 30th day of July, 2001 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. 0010897611, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

UNIT 110 AND G50 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN MISSION HILLS CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOC. 25405558, AS AMENDED FROM TIME TO TIME, IN SECTION 18, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MEPIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 04-18-200-033-1010, OR 04-18-200-033-1130 Witness hands and seals, December 29, 2005

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me, this December 29, 2005 by Debbie Smith, Assistant Vice President of Harris N.A. as for the uses and purposes therein set forth.

Debbie Smith, Assistant Vice President

Karen M. Darkes, Notary Public

Please mail recorded document to: GLENN OR LESLIE CLAUSEN 949 BARTLETT TERRACE LIBERTYVILLE, IL 60048 "OFFICIAL SEAL"
KAREN M. DARKES
Notary Public, State of Illinois
My Commission Expires 12/6/06

5.C. 5.G. 5.J. 5.J. 5.J. 5.J. M.J.:

This instrument was prepared by: kmd, Harris N.A., CLC, Servicing Dept. B, P.O. Box 5041, Rolling Meadows, IL 60008