SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

L#:0069652709

The undersign of vertifies that it is the present owner of a mortgage made by CHANG Y AHN t o WASHINGTON MUIUAL BANK, FA bearing the date 08/23/2002 and recorded in the office of the Recorder or Recistrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0020946178

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of recori. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 44 IN ETHANS GLEN EAST RESUBDIVISION OF THAT PART OF THE SOUTHEAST 1/4 OF SECTION 8, AND THE SOUTHWEST 1/4 OF SECTION C, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 20, 2000 AS DOCUMENT 00276675, AND AS CORRECTED BY CERTIFICATE TO PLAT OF RESUBDIVISION RECORDED MAY 15, 2000 AS DOCUMENT 00345997, IN COOK COUNTY, ILLINOIS.

known as:1027 EARLS CT PALATINE, IL 60067 PIN# 02-08-414-034 VOL 148

dated 01/07/2006 WASHINGTON MUTUAL BANK, FA

(hustel Magre CRYSTAL MOORE ASST. VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

Juny Clerti The foregoing instrument was acknowledged before me on 01/07/2007 by CRYSTAL MOORE the ASST. VICE PRESIDENT of WASHINGTON MUTUAL BANK, FA on behalf of said CORPORATION.

Mary Jo McGonan notary public Notary Public Commission Expires 07/30/2007

nded through (600) 432-4254 Florida Notary Assn., Inc.

Prepared by: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

W156R 5138726