SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

L#:0681612552

The undersign of vertifies that it is the present owner of a mortgage made by SAOUSAN GIVARGIS AND APPRAM GIVARGIS to WASHINGTON MUTUAL BANK, FA bearing the date 07/28/2004 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Pook Page as Document Number 0423149059

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

UNIT 2-E TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 2724 W. RASCHER CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 24447489 AS AMENDED, IN THE NCRTHLAST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

known as: 2724 W RASCHER AVE UNIT 2E CHICA(O, IL 60625

PIN# 13-12-210-058-1004

dated 01/07/2006 WASHINGTON MUTUAL BANK, FA

Cuptul CRYSTAL MOORE ASST. VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

JUNEY CLORY The foregoing instrument was acknowledged before me on 01/07/2006 by CRYSTAL MOORE the ASST. VICE PRESIDENT of WASHINGTON MUTUAL BANK, FA on behalf of vaid CORPORATION.

MAN JO WOODWAN NOTARY PUBLIC Notary Public Commission Expires 07/30/2007

MANODOM CLY, W. Notary / State of Florida nk.dr.; Esp. July 30, 2007 No. 2 J 0 38404 Florida Notar: (401) 432-4254

Prepared by: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.