JOFFICIAL C

Document Prepared By: ILMRSD-

RONALD E. MEHARG 1111 ALDERMAN DRIVE

**SUITE #350** 

**ALPHARETTA, GA 30005** 

When recorded return to:

DOCX, LLC

1111 ALDERMAN DR., SUITE 350

**ALPHARETTA, GA 30005** 

770-753-4373

Project #: 708WFHM

Reference #: 708-0136246915



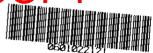
708-0136246915 Secondary Reference #: 25069119 (R045)

PIN/Tax ID #: 14-32-221-241-1909

Property Address:

2029 NORTH RACINE UNIT 3A

CHICAGO, IL 60614



Doc#: 0601022121 Fee: \$26.50 Eugene "Gene" Moore FIHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 01/10/2006 03:01 PM Pg: 1 of 2

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment at a full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc., whose address is 2701 WELLS FARGO WAY, MAC X9901-026, MINNTAPOLIS, MN 55467, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): HILLARY T. BOCHNIAK AND DAVIL BOCHNIAK, WIFE AND HUSABND, AS RECORDS BY THE

Original Mortgagee: WELLS FARGO HOME MORTGAGE, INC., A CORPORATION

Loan Amount: \$210,900.00

Date of Mortgage: 4/22/2004

Date Recorded: 5/5/2004

Legal Description: SEE LEGAL ATTACHED

and recorded in the official records of Cook County, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on his date of 12/26/2005.

Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc.

VICE PRES. LOAN DOCUMENTATION

State of GA

County of FULTON

VICE PRES. LOAN DOCUMENTATION

Document #: 041262028

On this date of 12/26/2005 before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named LINDA GREEN and JESSICA LEETE, to me personally known, who acknowledged that they are the VICE PRES. LOAN DOCUMENTATION and VICE PRES. LOAN DOCUMENTATION, respectively, of Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc., and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

RODGER HARPSTER Notary Public - Georgia **Fulton County** My Comm. Expires Oct. 14, 2007

0601022121 Page: 2 of 2

## **UNOFFICIAL COPY**



## CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1410 008212174 OF

STREET ADDRESS: 2029 NORTH RACINE

UNIT 3A

CITY: CHICAGO

CAGO COUNTY: COOK

TAX NUMBER: 14-32-221-041-1009

## LEGAL DESCRIPTION:

UNIT 3A AS PELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL

LOTS 35, 36 AID 37 (EXCEPT THE NORTH 10 FEET OF SAID LOT 37) IN BLOCK 7 IN MORGAN SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF BLOCK 10 IN SHEFFIELD'S ADDITION TO CHICAGO, IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO AND MADE A PART OF THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AETNA BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 29, 1973 AND KNOWN AS TRUST NUMBER 10-1775 RECORDED JULY 14, 1978 AS DOCUMENT 24535047 TOGETHER WITH THE UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS DESCRIBED IN SAID DECLARATION (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

TOS-01342416915
COOK, IL

LEGALD

MGR

04/22/04