Doc#: 0601033081 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 01/10/2006 10:13 AM Pg: 1 of 2

Date: 11/29/05

Order Number: 1401

008299650

1. Name of mortgagor(s)

THOMAS BECK

Name of original mortgages:

HOYNE SAVINGS

3. Name of mortgage servicer (fair):

Mortgage recording:

Vol.:

or Document No.: 0326142151

5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.

- 6. The person executing this certificate of release i, at officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 7. This certificate of release is made on behalf of the mortg gor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 8. The mortgagee or mortgage servicer provided a payoff statement.
- The property described in the mortgage is as follows: Permanent Index Number: 13-16-303-034-0000

Common Address: 5206 W PENSACOLA AVENUE, CHICAGO,

ILLINOIS 60641

Legal Description:

SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company

By: JANE KENNEALLY

Address: 5680 NORTH ELSTON AVENUE, CHICAGO, ILLINOIS 60646

Telephone No.:

State of Illinois

County of

This Instrument was acknowledged before me on //

as (officer for/agent of) Chicago Title Insurance Company.

(Signature of Notary)

Notary Public

My commision expires on

Prepared by & Return to:

JANE KENNEALLY

5680 NORTH ELSTON AVENUE

CHICAGO, ILLINOIS 60646

OFFICIAL SEAL AMY KERMAN NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:08/26/08

CRTOFRLS 12/03 DGG

0601033081 Page: 2 of 2

UNOFFICIAL COPY CERTIFICATE OF RELEASE

Legal Description:

LOT 35 AND THE EAST 1/2 OF LOT 34 IN A.R. LINN'S ADDITION TO MONTROSE, BEING A SUBDIVISION OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

