UNOFFICIAL COPY

Recording Requested & Prepared By: LANDAMERICA P.O. BOX 25088 SANTA ANA, CA 92799 JENNIFER MUNROE

And When Recorded Mail To: LANDAMERICA P.O. BOX 25088 SANTA ANA, CA 92799



Doc#: 0601034115 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 01/10/2006 02:22 PM Pg: 1 of 1

Loan#: 0116451667

RLS#: 506176



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: ISIDRO AYALA AND ALICIA AYALA, HIS WIFE, IN JOINT TENANCY

Original Mortgagee: AMERIQUEST MORTGAGE COMPANY

Mortgage Dated: APRIL 06, 2005

Recorded on: MAY 11, 2005 as Instrument No. 05131/1048 in Book No. --- at Page No. ---

Property Address: 3522 WEST WABANSIA AVENUE, CVICAGO, IL 60647-0000

County of COOK, State of ILLINOIS

PIN# 13-35-413-040-0000

Legal Description: LOT 27 IN AUGUR'S SUBDIVISION OF BI O'CK 17 OF E. SIMON'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE John C FOREGOING INSTRUMENT ON DECEMBER 22, 2005

AMERIQUEST MORTGAGE COMPANY

JEFF L. HEMPHILL, VICE PRESIDENT

State of County of **CALIFORNIA** LOS ANGELES

On DECEMBER 22, 2005, before me, FRANK MERCADO JR, personally appeared JEFF L. HEMPHICL. VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official sea

(Notary Name): FRANK MERCADO JR

FRANK MERCADO JR Commission # 1431461 Notary Public - California Los Angeles County My Comm. Expires Jul 19, 2007