## **UNOFFICIAL COPY**

Recording Requested & Prepared By: LANDAMERICA P.O. BOX 25088 SANTA ANA, CA 92799 (LAND AM) AIMEE SHORTER

And When Recorded Mail To:

**LANDAMERICA** P.O. BOX 25088 SANTA ANA, CA 92799



0601034122 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 01/10/2006 02:22 PM Pg: 1 of 1

Office

oan#: 0098870488

R'S: 498792



## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESFATS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does be repy acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: MICHELL BURRELL

Original Mortgagee: AMERIQUEST MORTGA GE COMPANY

Mortgage Dated: NOVEMBER 13, 2004

Recorded on: DECEMBER 07, 2004 as Instrument No. 0434241078 in Book No. --- at Page No. ---

Property Address: 4241 W GLADYS AVE, CHICAGO, 1/2 59624-0000

County of COOK, State of ILLINOIS

PIN# 16-15-221-008

Legal Description: LOT 20 AND THE EAST 2 1/2 FEET OF LCT 19 IN CHARLES N. DUTTON'S SUBDIVISION, BEING A SUBDIVISION OF THAT PART OF LOT 1 LYING BLTWEEN THE SOUTH LINE OF JACKSON STREET AND THE NORTH LINE OF VAN BUREN STREET, EXCEPT THE NORTH 140.8 FEET AND THE SOUTH 124.8 FEET THEREOF IN THE COMMISSIONER'S PARTITION OF THE FAST 1/2 OF THE OSUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 15, TOWNHSIP 39 NORTH, RANGE 13 E AST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON DECEMBER 14, 2005

AMERIQUEST MORTGAGE COMPANY

RUBEN L. VELIZ, JR./ASSISTAN

VICE PRESIDENT

State of

CALIFORNIA

County of

} ss.

On DECEMBER 14, 2005, before me, JENNIFER MUNROE, personally appeared RUBEN L. VELIZ, JR., ASSISTANT VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

JENNIFER MUNROE Commission # 1569180 Notary Public - California Orange County My Comm. Expires Apr 15, 2009