

UNOFFICIAL COPY

RECORDATION REQUESTED BY:

First American Bank
P.O. Box 307
201 S. State Street
Hampshire, IL 60140



WHEN RECORDED MAIL TO:

MICHAEL A MUNSON
DANICA MUNSON
510 W ERIC ST APT 1101
CHICAGO IL 60610-6457

Doc#: 0601035124 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/10/2008 08:33 AM Pg: 1 of 2

SEND TAX NOTICES TO:

MA
DE
H25053040

FOR RECORDER'S USE ONLY

This Release of Mortgage or Trust Deed by Corporation (Illinois) prepared by:

Loan Operations
80 Stratford Drive
Bloomingdale, IL 60108

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank, P.O. Box 307, 201 S. State Street, Hampshire, IL 60140 for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY, and QUIT CLAIM unto MICHAEL A. MUNSON and DANICA MUNSON, 111 W. MAPLE UNIT #2106, CHICAGO, IL 60610**, his/her, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 12th Day of April, 2007 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____ as document no. 10359514, to the premise therein described as follows, situated the County of COOK, State of Illinois, to wit:

PARCEL 1: UNIT 2106 IN THE GOLD COAST GALLERIA CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF LOTS IN FAY'S SUBDIVISION OF BLOCK 14 IN BUSHNELL'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 08139816, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS FOR SUPPORT, ENTRY, INGRESS AND EGRESS, USE AND ENJOYMENT FOR THE BENEFIT OF PARCEL(S) 1 AND 2 AS CREATED BY THE GRANT AND RESERVATION OF EASEMENTS RECORDED AS DOCUMENT NUMBER 08139815.

together with all the appurtenances and privileges thereunto belonging or appertaining.

H25053040

BOX 334 CTI

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

Loan No: 29900448970

(Continued)

Page 2

Permanent Real Estate Index Number(s): 17-04-422-039-1163
Address(es) of premises: 111 W. UNIT #2106 MAPLE, CHICAGO, IL 60610

Witness Our hand and seal, this 5TH day of OCTOBER 2005

By: *Dawn M Dollman* (SEA)
DAWN M DOLLMAN (Name & Title) 1ST V.P.

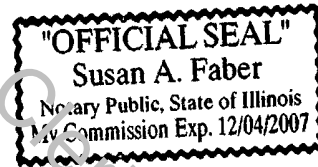
This instrument was prepared by First American Bank, P.O. Box 307, 201 S. State Street, Hampshire, IL 60140.

STATE OF ILLINOIS)
)ss
COUNTY OF DEKALB)

On this 5TH day of OCTOBER, 2005, before me, the undersigned Notary Public, personally appeared DAWN M DOLLMAN and known to me to be the 1ST V.P. authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By *Susan A Faber* Residing at _____

[LASER PRO Lending, Reg. U.S. Pat. & T.M. OFF., Ver. 6.15.10.05 (c) Concentrix 1997, 2001. All Rights Reserved. IL_FILASERPLUGFNLPLVRELEASE.CFC TR-1358 PR-1]



Property of Cook County Clerk's Office