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0601035271

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

Doc#: 0601035271 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/10/2008 09:53 AM Pg: 1 of 3

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILLED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That WESTERN SPRINGS NATIONAL BANK & TRUST of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE & ASSIGNMENT OF RENTS* hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, do ES hereby **REMISE, RELEASE, CONVEY, and QUIT CLAIM** unto WESTERN SPRINGS NATIONAL BANK AND TRUST AS TRUSTEE U/T/A DATED AUGUST 1, 2001, A/K/A TRUST #3893 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE & ASSIGNMENT OF RENTS* bearing date the day of , and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book of records, on page as document No. , to the premises therein described as follows, Situated in the County of COOK, State of ILLINOIS, to wit:

- *MORTGAGE AND ASSIGNMENT OF RENTS DTD 08/03/01, RECORDED ON 08/22/01 AS DOCUMENT NO. 0010773351 & 0010773352,
- *MORTGAGE AND ASSIGNMENT OF RENTS DTD 01/08/02, RECORDED ON 01/28/02 AS DOCUMENT NO. 0020108320 & 0020108321,
- *MORTGAGE AND ASSIGNMENT OF RENTS DTD 10/05/02, RECORDED ON 11/07/02 AS DOCUMENT NO. 0021233523 & 0021233524.

(SEE ATTACHED SCHEDULE A FOR LEGAL DESCRIPTION)

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 02-02-102-020-0000
Address(es) of premises: 2153 RAND ROAD, PALATINE, IL 60067

3LC

Witness X hand X and seal, X this 15th day of DECEMBER, 2005

WESTERN SPRINGS NATL. BK. & TR. BY [Signature] (SEAL)

BY [Signature] (SEAL)

This instrument was prepared by D. MILLSAP WESTERN SPRINGS NAT'L BK. & TRUST
4456 WOLF RD, WESTERN SPRINGS ILLINOIS 60558

(NAME AND ADDRESS)

BOX 333-CT

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STATE OF ILLINOIS

COUNTY OF DuPage

I, ALICE L. GREGOR, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that VANCE E. HALVORSON personally known to me to be the SENIOR VICE-PRESIDENT of WESTERN SPRINGS NATIONAL BANK AND TRUST, an UNITED STATES OF AMERICA Corporation, and HERB RUNOWIECKI personally known to me to be the VICE PRESIDENT of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such SENIOR VICE-PRESIDENT and VICE PRESIDENT, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARY seal this 15th day of DECEMBER, 2005.

Alice L. Gregor

NOTARY PUBLIC

COMMISSION EXPIRES _____



RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

2153 land road
Palatine, IL

MAIL TO:

Western Springs Natl Bank
4456 Wolf Rd
Western Springs, IL 60558

UNOFFICIAL COPY

WESTERN SPRINGS NATIONAL BANK AND TRUST
AS TRUSTEE U/T/A DATED AUGUST 1, 2001, A/K/A
TRUST NO. 3393

WESTERN SPRINGS NATIONAL BANK
AND TRUST
4456 WOLF ROAD
WESTERN SPRINGS, IL 60558

SCHEDULE "A" DATED DECEMBER 15, 2005

LEGAL DESCRIPTION:

THAT PART OF THE NORTHEAST $\frac{1}{4}$ OF THE NORTHWEST $\frac{1}{4}$, AND THE WEST 4 ACRES OF THE NORTHWEST $\frac{1}{4}$ OF THE NORTHEAST $\frac{1}{4}$ OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS:

COMMENCING AT THE POINT OF INTERSECTION OF THE CENTER LINE OF RAND ROAD WITH THE SOUTH LINE OF THE NORTHEAST $\frac{1}{4}$ OF THE NORTHWEST $\frac{1}{4}$ OF SAID SECTION 2, SAID POINT OF INTERSECTION BEING 78.61 FEET WEST OF THE SOUTHEAST CORNER OF THE NORTHEAST $\frac{1}{4}$ OF THE NORTHWEST $\frac{1}{4}$ OF SAID SECTION 2; THENCE NORTHWESTERLY ALONG THE CENTER LINE OF RAND ROAD, 75.51 FEET; THENCE NORTHEASTERLY IN A STRAIGHT LINE 358.62 FEET TO A POINT ON THE EAST LINE OF THE WEST 4 ACRES OF THE NORTHWEST $\frac{1}{4}$ OF THE NORTHEAST $\frac{1}{4}$ OF SAID SECTION 2 THAT IS 301.64 FEET NORTH OF THE SOUTH LINE OF THE NORTHWEST $\frac{1}{4}$ OF THE NORTHEAST $\frac{1}{4}$ OF SAID SECTION 2, THENCE SOUTH ALONG THE EAST LINE OF THE WEST 4 ACRES OF THE NORTHWEST $\frac{1}{4}$ OF THE NORTHEAST $\frac{1}{4}$ OF SAID SECTION 2, 301.64 FEET TO THE SOUTH LINE OF THE NORTHWEST $\frac{1}{4}$ OF THE NORTHEAST $\frac{1}{4}$ OF SAID SECTION 2; THENCE WEST ALONG THE LAST DESCRIBED LINE; 209.34 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS. (EXCEPT THAT PART THEREOF TAKEN FROM RAND ROAD)

P. I. N. 02-02-102-020-0000

PROPERTY ADDRESS: 2153 RAND ROAD, PALATINE, IL 60067