

# UNOFFICIAL COPY



Doc#: 0601035281 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/10/2008 09:57 AM Pg: 1 of 2

8325 472 1001 2005

## POWER OF ATTORNEY

I, **LINDA M. GIBSON** OF THE CITY OF CHICAGO, IN THE STATE OF ILLINOIS, IN THE COUNTY OF COOK DO HEREBY MAKE CONSTITUTE AND APPOINT **FRANK J. GIBSON**, OF THE CITY OF CHICAGO, IN THE STATE OF ILLINOIS, IN THE COUNTY OF COOK, MY AGENT TO EXERCISE THE POWERS DESCRIBED IN THIS INSTRUMENT IN MY NAME AND ON MY BEHALF. MY AGENT IS AUTHORIZED TO REPRESENT MY INTERESTS IN THE REFINANCE OF REAL ESTATE IN THE STATE OF ILLINOIS, CLOSING TO BE HELD ON DECEMBER 16, 2005, IN CONJUNCTION WITH REAL ESTATE AT **5827 N. OTTAWA, CHICAGO, ILLINOIS** AND LEGALLY DESCRIBED AS: ATTACHED LEGAL.

MY AGENT IS AUTHORIZED TO EXECUTE, ACKNOWLEDGE, AND DELIVER ON MY BEHALF, THE MORTGAGE, NOTE, AND OTHER NECESSARY LOAN DOCUMENTS AS PROVIDED FROM **WELLS FARGO BANK**, NECESSARY TO COMPLETE THE CLOSING AND FUNDING OF THIS TRANSACTION. THIS POWER OF ATTORNEY SHALL BECOME EFFECTIVE ON DECEMBER 16, 2005, AND SHALL TERMINATE AT MIDNITE ON DECEMBER 30, 2005.

Linda M Gibson EXECUTED ON 12-15, 2005.  
(signature of principal)

SPECIMEN SIGNATURE OF MY AGENT, WHO ACCEPTS APPOINTMENT AS ATTORNEY-IN-FACT AS OF THE ABOVE WRITTEN DATE.

Frank J. Gibson  
(signature of appointee)

ahc

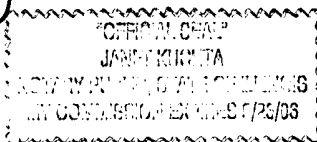
GIVEN UNDER MY HAND AND NOTARIAL SEAL THIS 15 DAY OF 12 2005

NOTARY PUBLIC Janet Kuchta

Witness Daniel K. [Signature]

Prepared By:  
Nikki Pozdol  
Wells Fargo Home Mortgage  
4332 Fox Valley Center Dr.  
Aurora, IL. 60504  
630-820-5208

Return To:  
Frank Gibson  
5827 N. Ottawa St  
Chicago, IL. 60631



prepared by + mail :

BOX 333-CT

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## CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1410 008325472 UA  
STREET ADDRESS: 5827 N. OTTAWA  
CITY: CHICAGO COUNTY: COOK  
TAX NUMBER: 12-01-314-055-0000

**LEGAL DESCRIPTION:**

THE NORTH 43 FEET OF LOT 38 IN ECKHOFF'S GARDEN HOME SUBDIVISION OF THE EAST 5.30 CHAINS OF THE SOUTHWEST 1/4 OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE CENTER LINE OF HIGGINS ROAD IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office