

WARRANTY DEED
Statutory
(ILLINOIS)
TENANTS BY THE ENTIRETY



Doc#: 0601140222 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 01/11/2006 02:44 PM Pg: 1 of 2

(The Above Space For Recorder's Use Only)

THE GRANTOR (NAME AND ADDRESS)
Sangamon Development, L.L.C.
An Illinois Limited Liability Company
12332 West Donegal
New Lenox, Illinois 60451

of the City of New Lenox County
of Cook, State of Illinois

for and in consideration of TEN (10.00) DOLLARS,
in hand paid, CONVEY and WARRANT to
Donn Nettles and Cheryl Nettles
9737 South Winston Avenue
Chicago, Illinois 60648

11/2
1276398

(NAMES AND ADDRESS OF GRANTEES)

Husband and Wife, not as Tenants in Common and not as Joint Tenants but as TENANTS BY THE ENTIRETY in the following
described Real Estate situated in the County of Cook in the State of Illinois, to wit: (See reverse side for legal description.)
hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE
AND TO HOLD said premises as Tenants by the Entirety Forever.

SUBJECT TO: General Taxes for 2005 and subsequent years and covenants, conditions and restrictions of record
and public and utility easements.

Permanent Index Number (PIN): 17-34-310-011-0000 and 17-34-310-012-0000 and 17-34-310-134-1001

Address(es) of Real Estate: 3535 South Prairie, Unit #1N, Chicago, Illinois 60646

DATED this 6th day of DECEMBER 20 05.

PLEASE
PRINT OR

Signature of John J. McClafferty

(SEAL) (SEAL)

2LC

Sangamon Development, L.L.C.

TYPE NAME(S)
BELOW

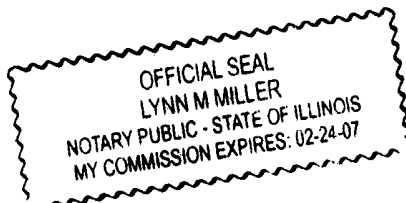
By: John J. McClafferty, Managing Member

SIGNATURE(S)

(SEAL) (SEAL)

State of Illinois, County of Cook ss. I, the undersigned, a Notary Public in and for

said County, in the State aforesaid, DO HEREBY CERTIFY that
John J. McClafferty, Managing Member is personally known to me to be the same
person(s) whose name(s) is subscribed to the foregoing instrument, appeared
before me this day in person, and acknowledged that he signed, sealed and
delivered the said instrument as his free and voluntary act, for the uses and
purposes therein set forth, including the release and waiver of the right of
homestead.



IMPRESS SEAL HERE

Given under my hand and official seal, this 6th day of DECEMBER 20 05
Commission expires 2/24 20 07

Signature of Notary Public

NOTARY PUBLIC

This instrument was prepared by Jonathan P. Sherry, 150 North Wacker Drive, Suite 2020, Chicago, Illinois 60606

(NAME AND ADDRESS)

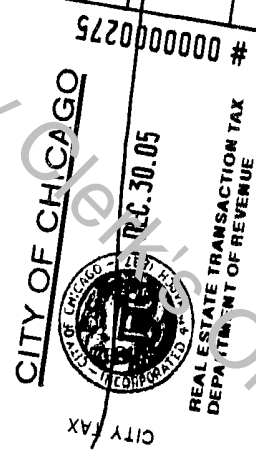
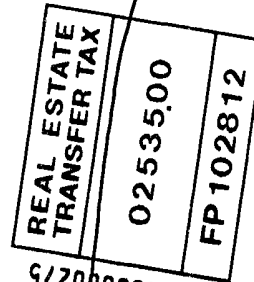
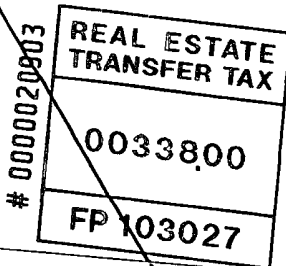
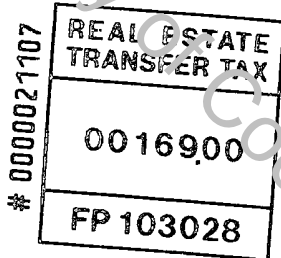
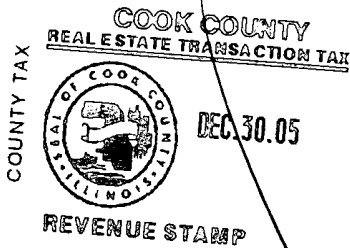
UNOFFICIAL COPY

Legal Description.

of the premises commonly known as 3535 South Prairie, Unit #1N, Chicago, Illinois 60616 ⁶³

PARCEL 1: UNIT NO. 1N IN THE 3535 SOUTH PRAIRIE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING REAL ESTATE: LOTS 3 AND 4 AND THE SOUTH 1 FOOT OF LOT 2 IN JOHN T. DALE AND OTHERS, RESUBDIVISION OF THE SOUTH 11 FEET FIVE INCHES OF LOT 12 AND LOTS 13 TO 23, INCLUSIVE IN DALE'S SUBDIVISION, IN THE WEST 1/2 OF THE EAST 1/2 OF THE NORTH 10 ACRES IN NELSON'S SUBDIVISION, IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0430744000 AND AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF 6-3, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0430744000.



SEND SUBSEQUENT TAX BILLS TO:

RUGH JONES JOHNSON & QUANDT
(Name)
ATTY: LAVON JOHNS
180 N. LASALLE ST.
(Address)
CHICAGO, IL 60601
(City, State and Zip)

MAIL TO:

3535 SOUTH PRAIRIE, UNIT #1N
(Address)
CHICAGO, IL 60653
(City, State and Zip)

OR

RECORDER'S OFFICE BOX NO. _____