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Doc#: 0601142030 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/11/2008 08:14 AM Pg: 1 of 2

Prepared by and
after recording mail to:

Leo G. Aubel
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Suite 1700
Chicago, Illinois 60606
(312) 346-1460
Atty. Code 90225

Handwritten notes on the left margin: "H", "b", "CH", "CASE 02300", "PETERSON", "CTD"

Release and Waiver of Homestead and Equity of Redemption

WHEREAS, Kevin Bell (hereinafter, "Kevin") is, as of the date hereof, married to Catharine Bell ("Cathy"); and

WHEREAS, Kevin desires to purchase certain real property in Cook County, Illinois, commonly known as 345 W. Fullerton, #2801, Chicago, IL 60611 (the "Property"), the legal description of which is attached hereto as Exhibit "A"; and

NOW THEREFORE, for good and valuable consideration, the receipt and sufficiency of which being hereby acknowledged, Catharine hereby waives:

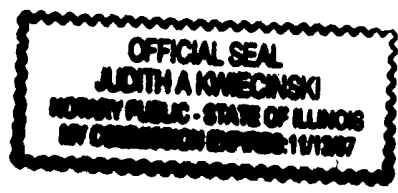
1. All rights under and by virtue of the homestead exemption laws of the State of Illinois; and
2. All rights to gain or retain possession of the Property; and
3. Any and all rights of redemption from sale under any order or decree of foreclosure of any Mortgage which Kevin may hereafter grant as to the Property.

IN WITNESS WHEREOF, this Waiver is signed as of the 14th day of December, 2005.

Catharine Bell*
Catharine Bell

SUBSCRIBED and SWORN TO before me this 14th day of December, 2005.

Judith A. Kurcinka Notary Public



Box 334

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STREET ADDRESS: 345 W FULLERTON #2801
CITY: CHICAGO **COUNTY:** COOK
TAX NUMBER: 14-33-200-016-1194

LEGAL DESCRIPTION:

UNIT NO. 2801 IN 345 FULLERTON PARKWAY CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL:

LOTS 1, 2 AND 3 IN BLOCK 2 IN PETERBORO TERRACE ADDITION TO CHICAGO BEING A SUBDIVISION OF PART OF BLOCK 2 IN CANAL TRUSTEES SUBDIVISION IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN.

PARCEL 2:

THE EAST 60 FEET OF THE WEST 248 FEET OF THE NORTH 160 FEET OF LOT 3 IN ADAMS AND PORTERS SUBDIVISION OF THAT PART OF BLOCKS 2 AND 3 LYING NORTH OF THE EAST AND WEST CENTER LINE OF BLOCKS 2 AND 3 OF CANAL TRUSTEES SUBDIVISION OF PART OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN.

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 92066230 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.