## WARRANTY DEED

137-035017

45761S

21151

AFTER RECORDING RETURN THIS INSTRUMENT TO:

KOKOSZKA & JANCZUR ATTORNEYS AT LAW 7240 ARGUS DRIVE ROCKFORD, IL 61107



Doc#: 0601143206 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 01/11/2006 01:45 PM Pg: 1 of 3

THIS INCENTURE, made and entered into this Adday of Oddown, 2005, by and between Alphorso Jackson, Secretary of Housing and Urban Development, of Washington, D.C., also known as the United States Department of Housing and Urban Development, party of the first part, and GARY MOBERLY, 104 W. CHESTHUT #141, HINSDALE, IL 60521, his/her/their heirs and assigns, party(ies) of the second part.

**UNOFFICIAL COPY** 

WITNESSETH that for and in consideration of the sum of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowled; ed, the said party of the first part has bargained and sold and does hereby grant, bargain, sell, convey and confirm unto the said party(ies) of the second part, the following described real estate, commonly known as 419 S. 10<sup>TH</sup>, MAYWOOD, IL 60153, which is legally described as follows:

(See Attached Legal Description)

Being the same property acquired by the party of the first part pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SAID CONVEYANCE is made subject of all covenants, easements, restrictions reservations, conditions and rights appearing of record against the above describe i property; also SUBJECT to any state of facts which an accurate survey of said property would show.

AND THE SAID party of the first part does hereby covenant with the said party(ies) of the second part that he/she is lawfully seized in fee of the aforedescribed real estate; that he/she has good right to sell and convey the same; that the title and quiet possession thereto he/she will warrant and forever defend against the lawful claims of all persons, claiming same by, through or under him/her but no further of otherwise.

IN WITNESS WHEREOF, the undersigned has set his/her hand and seal as Attorney-In-Fact for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of a Limited Power of Attorney executed on December 22, 2004,

EXEMPT UNDER THE PROVISIONS OF PARAGRAPH (\_\_\_\_\_\_\_\_), SECTION () \_\_\_\_\_\_\_) OF THE VILLAGE OF MAYWOOD REAL ESTATE TRANSFER TAX ORDINANCE.

AUTHORIZED SIGNATURE

DATE

30

601143206 Page: 2 of 3

## **UNOFFICIAL COPY**

by Charles E. Gardner, Director, Atlanta Single Family Homeownership, Center, on behalf of United States Department of Housing and Urban Development, of record as document number 0502122039 in the Office of the Cook County Recorder, Illinois.

Signed, sealed and	Secretary of Housing and Urban Development
Delivered in the presence of:	
	By: Nemas (Moore
	Attorney-In-Fact
A Trime Refer	for the United States Department of Housing and
Missing (dand	Urban Development, an agency of the United
YAMIS IS UCIO	States of America.
Unarda S. Ad	
"EXEMPT" under provisions of P	anamank (h)
Section 4, Real Estate Transfer Tax Act.	
Ox	1
16-25-05 B. 10x	Briesen
Date Buyer, Seller	of Representative
	0/
STATE OF ILLINOIS	T
COLDITY OF COOK	) SS.
COUNTY OF COOK	) 0,
	4/2
Before me the undersigned a No	tary Public in and for the State and County afore
personally appeared Allen Broussard	l, who is personally we'll known to me and known to n
be the duly appointed Attorney-	In-Fact, and the person who executed the foreg
instrument bearing the date	LAY 2005, by virtue of the above cited authority
( <u></u>	

said, ne to oing and acknowledged, the foregoing instrument to be his/her free act and deed as Attorney-In-Fact for the Secretary of Housing and Urban Development, of Washington, D.C. also known as the United States Department of Housing and Urban Development, an agency of the United States of America.

Witness my hand and official seal this

My commission expires: -30-86

OFFICIAL SEAL **ERICKA DAVIS** NOTARY PUBLIC, STATE OF ILLINOIS

Signed, sealed and

PREPARED BY: KOKOSZKA & JANCZUR 140 S. Dearborn, Suite 1610 Chicago, Illinois 60603

SEND SUBSEQUENT TAX BILLS & MAIL TO:

INDERENDENCE REAL ESTATE, LLC 104: W. CHESTNUT # 141 HINDOLC IL 100521

0601143206D Page: 3 of 3

## **UNOFFICIAL COPY**

LOT 7 (EXCEPT THE NORTH 66/100 FEET THEREOF) IN W.M. TRAVERS' SUBDIVISION OF BLOCK 5 IN SMITH'S ADDITION TO MAYWOOD, A SUBDIVISION OF THE SOUTHEAST ¼ AND THE EAST 693 FEET OF THE SOUTHEAST ¼ OF THE NORTHEAST ¼ OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

19 SOU.

TODO OF COOK COUNTY CLARKS OFFICE P.I.N. #15-10-417-007-0000 C/K/A 419 SOUTH 10<sup>TH</sup> AVE., MAYWOOD, IL 60153