UNOFFICIAL COPY

CORPORATE	income and
QUIT CLAIM DEED	Minimum Minimu
ILLINOIS STATUTORY	Cook County Recorder of Deeds
MAIL TO;	Date: 07/31/2003 09:28 AM Pg: 1 of 3
BOGULAW BENESICIVK	HANN ARM AND ANAL MAN AND AND AND AND AND AND AND AND AND A
SCHAMBURG. FL. GO194	
	9601145000D
NAME & ADDRESS OF TAXPAYER:	Doc#: 0601145000 Fee: \$32.50
SOCUSLAW NORECZCZUK	Cook County Recorder of Deeds Date: 01/11/2006 08:07 AM Pg: 1 of 5
SCHALAGUNG, TI. SCHY	2000 06.07 AM Pg: 1 of 5
THE GRANTOR(S) XEZ, Inc., an I'uy ois Corporation, for	
and other good and valuable considerations in hand paid, following described real estate situated in the Coun	
	·
* this Derd is Being Re Recorded.	To Correct Legal Description # 3
	S S S S S S S S S S S S S S S S S S S
-1	
See attack	() A Olley Late Old
	City of Chicago Real Estate Dept of Revenue Transfer Stamp
·	
TO HAVE AND TO HOLD said premises forever.	07/30/20/3 11:44 Batch 05383 76
Permanent Index Number(s): 25-20-418-007-0000	
Property Address: 1935 9 Preria, Chitago Dineis 60621 //	717.3. Peoria, Chicas IL 60643
Dated this 23rd day of June, 2003.	5
XEZ, Inc. (Seal)	(Seal
(Seal)	(Seal)
	,C
NOTE: PLEASE TYPE OR PRINT N	AME DELOW ALL SIGNATURES
	AME BREOW ALL SIGNATURES
C/Wpdocs/Real-Est/Forms KARBIN & ASSOCIATES	
	STATE OF ILLINOIS BEAU ESTATE
COOK COUNTY THE REAL ESTATE TRANSFER TAX	STATE OF ILLINOIS REAL ESTATE TRANSFER TAX
5 11,410, 24, 11, 11, 11, 11, 11, 11, 11, 11, 11, 1	HEAL ESTATE TRANSFER TAX 00075.00
JUL.30.03 00037,50	
REVENUE STAMP # FP326670	PEALESTATE TRANSFER TAX # FP326669
	020005

STATE OF ILLINOIS

UNOFFICIAL COPY

COUNTY OF Cook

the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT
personally known to me to be the same person whose name as subscribed to the foregoing
personally known to me to be the same person whose name a subscribed to the foregoing
nstrument, appeared before me this day in person, and acknowledge that he signed, sealed
and delivered the instrument as free and voluntary act, for the uses and purposes therein set forth,
malandima sha malanna and maisan af sha ni-la af la masa a a *
Given under my hand and notarial seal, this
V
My commission expires on 11-16, 2000. NOTARY PUBLIC
OFFICIAL SEAL &
EFFIE NOVI NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES 11-16-06
Emmunum.
NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES. 11-16-06 COUNTY-ILLINOIS TRANSFER STAMP
COUNTY ILLINOIS TO ANGEED STAND
COUNTY-ILLINOIS TRANSFER STAMP
If Grantor is also Grantee you may want to crike Release & Waiver of Homestead Rights.
VAME and ADDRESS OF PREPARER: EXEMPT UNDER PROVISIONS OF PARAGRAPH
Mitchell A Karbin, Esq.
KARBIN & ASSOCIATES
One Northfield Plaza - Suite 300 D. Th
Northfield, IL 60093
Signature of Bayer, Seller or Representative

This conveyance must contain the name and address of the Grantee or tax billing purposes: (55 ILCS 5/3-5020) and name and address of the person preparing the instrument: (55 ILCS 5/3-5022).

0601145000 Page: 3 of 5

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THE GUARANTEE TITLE & TRUST COMPANY

Commitment Number: A03-1598

SCHEDULE C

PROPERTY DESCRIPTION

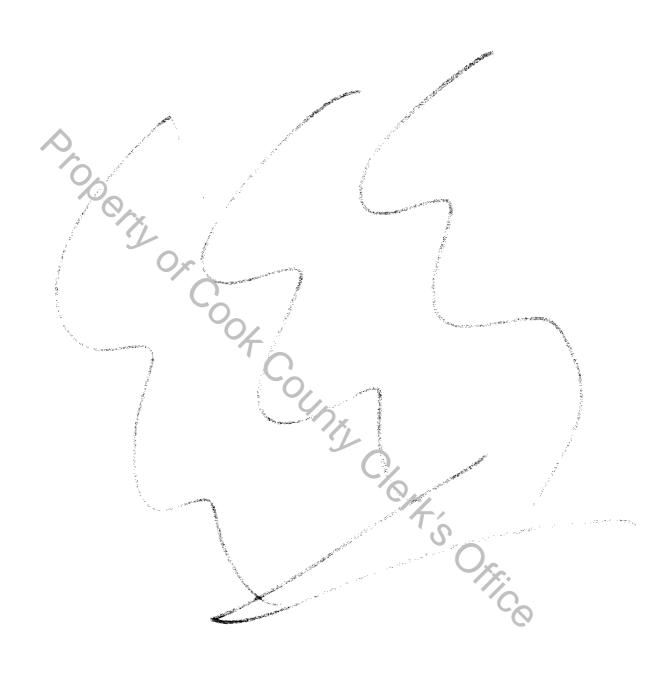
The land referred to in this Commitment is described as follows:

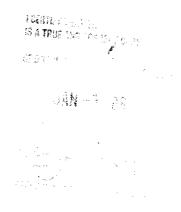
LOT 2011 BLOCK 27 IN WILLIAM AND FRED ESCH'S RESUBDIVISION OF LOTS 7 TO 19, IN SUBDIVISION OF BLOCK 27 OF JONES' SUBDIVISION OF THE VEST 1/2 OF SECTION 29, TOWNNSAIP 38 NORTH, RANGE 11 (EXCEPT CERTAIN TRACTS CONVEYED) IN COOK COUNTY, ILLINOIS.

Contraction of the contraction o

ALTA Commitment Schedule C (A03/1598,PFD/A03-1598/12)

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0601145000 Page: 5 of 5

UNOFFICIAL CC

Ticor Title Insurance

Commitment Number: A05-2439

SCHEDULE C

land referred to in this Con..

T 29 IN BLOCK 1 IN THE SUBDIV..
OCK 7 LYING WEST OF RAILROAD IN.
F THE WEST 1/2 OF THE SOUTHEAST 1/4

DF THE THIRD PRINCIPAL MERIDIAN, IN COOK C

P. I. N. H.

45 - 20 - 418 007 - 0000 LOT 29 IN BLOCK 1 IN THE SUBDIVISION OF THE EAST 1/2 OF BLOCK 8 AND 11 AND THAT PART OF BLOCK 7 LYING WEST OF RAILROAD IN PLACERDALE, BEING A SUBDIVISION BY THOMAS S. DOBBINS OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 37 NORTH, RANGE 14, EAST

ALTA Commitment Schedule C

(A05-2439.PFD/A05-2439/20)