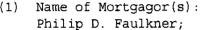
UNOFFICIAL COPY

Date: 12/23/05

LAWYERS UNIT # 05692 CASE # 05 308 35

Title Order No.: 05-20829



Name of Mortgagee: GMAC MORTGAGE;

Mortgage Recorded Document No. 0409708116;

The above referenced mortgage has been paid in accordance with the payoff statement

received from: GMAC MORTGAGE, and there is no objection from the mortgages of its successor in interest to the recording of this Certificate of Release.

The person executing this Certificate of Release is an officer or duly appointed agent of a ticle insurance company authorized and licensed to transact the business of insuring interests in title to real property in this State pursuant to Section 30 of this Act [765 ILCS 935/30].

(6) This Certificate of kelease is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

The Mortgagee provided a payoff statement. (7)

(8) The property described in the Mcrtgage is as follows: See Attached Legal Description

02-08-419-043 Permanent Index Number:

Common Address: 1034 EARLS COURT, PALATINE,

LAWYERS TITLE INSURANCE, CORPORATION

Ву Signature of Officer or Representative

KATHY MADAY

State of Illinois}

County of Cook

This Instrument was acknowledged before me on 12/23/05 by KATHY MADAY as Officer for or Agent of Lawyers Title Insurance Corporation.

My Commission Expires:

Notary Public

Prepared by and return to: LAWYERS TITLE INSURANCE CORP. 1375 E. WOODFIELD RD., #120 SCHAUMBURG, IL 60173

2020 FAX: 847-240-2260

OFFICIAL SEAL NOTARY PUBLIC - STATE OF ILLINOIS C KATTA MY COMMISSION EXPIRES: 12/03/08

-G/0/4/5C

Doc#: 0601146101 Fee: \$26.00

Eugene "Gene" Moore RHSP Fee:\$10.00

Date: 01/11/2006 10:58 AM Pg: 1 of 2

Cook County Recorder of Deeds

0601146101 Page: 2 of 2

UNOFFICIAL COPY

Property Address: 1034 EARLS COURT

PALATINE, IL, 60067

PIN #: 02-08-419-043

Lot 59 in Ethan's Glen East Resubdivision of that part of the Southeast 1/4 of Section 8, and the Southwest 1/4 of Section 9, Township 42 North, Range 10, East of iet.
, and
10 as Do.

Cook County Clark's Office the Third Principal Meridian, according to the plat thereof recorded April 20, 2000 as Document 00273675, and corrected by Certificate to Plat of Resubdivision recorder May 15, 2000 as Document 00345997, in Cook County, Illinois.