

UNOFFICIAL COPY

CERTIFICATE OF RELEASE

Date: 12/15/05;
Title Order No.: 05-21089



Doc#: 0601146126 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/11/2006 11:41 AM Pg: 1 of 2

- (1) Name of Mortgagor(s):
=Jesse L. Jackson;
- (2) Name of Mortgagee:
=CHICAGO FIREMANS C/U;
- (3) Mortgage Recorded Document
No. =0522303059;
- (4) The above referenced mortgage
has been paid in accordance
with the payoff statement
received from: =CHICAGO
FIREMANS C/U, and there is no
objection from the mortgagee or its successor in interest to the recording of
this Certificate of Release.
- (5) The person executing this Certificate of Release is an officer or duly appointed
agent of a title insurance company authorized and licensed to transact the
business of insuring interests in title to real property in this State pursuant
to Section 30 of this Act. [765 ILCS 935/30].
- (6) This Certificate of Release is made on behalf of the mortgagor or a person who
acquired title from the mortgagor to all or part of the property described in the
mortgage.
- (7) The Mortgagee provided a payoff statement.
- (8) The property described in the Mortgage is as follows: See Attached Legal
Description

2

Lawyers Unit #15580 Case# 05-21089 (20f2)

Permanent Index Number: = 20-32-228-030-0000
Common Address: =8246 S. PEORIA, CHICAGO, IL, 60620

LAWYERS TITLE INSURANCE CORPORATION

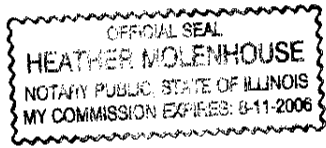
By: *Lisa Hooten*
Signature of Officer or Representative

LISA R HOOTEN

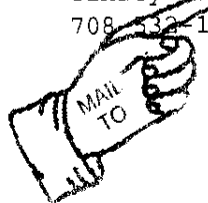
State of Illinois }
County of = }ss

This Instrument was acknowledged before me on 12/15/05 by LISA R HOOTEN as Officer for
or Agent of Lawyers Title Insurance Corporation.

Heather Molenhouse My Commission Expires: _____
Notary Public



Prepared by and return to:
LAWYERS TITLE INSURANCE CORP.
18501 Maple Creek Dr. #700
Tinley Park, IL 60477
708-321-1685 FAX: 708-532-3123



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Property Address: 8246 S. PEORIA
CHICAGO, IL, 60620

PIN #: 20-32-228-030-0000

Lot 14 in Block 14 in Chester Highlands Third Addition to Auburn Park, being a subdivision of the East 7/8 of the Southeast 1/4 of the Northeast 1/4, of Section 32, Township 33 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois

Property of Cook County Clerk's Office

CASE NUMBER 05-21089