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Document Prepared By: ILMRSD 04/28/06

RONALD E. MEHARG  
1111 ALDERMAN DRIVE  
SUITE #350  
ALPHARETTA, GA 30005

When recorded return to:

DOCX, LLC  
1111 ALDERMAN DR., SUITE 350  
ALPHARETTA, GA 30005  
770-753-4373

MIN #: 100112065675068908

VRU Tel.#: 888/679-MERS

Project #: 708MERS

Reference #: 708-0188244966



\* 7 0 8 - 0 1 8 8 2 4 4 9 6 6 \*

Secondary Reference #: 20060122 (R045)

PIN/Tax ID #: 09-15-207-037-1143

Property Address:

9009 GOLF ROAD APT. 9F  
DES PLAINES, IL 60016



Doc#: 0601147043 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/11/2006 10:15 AM Pg: 1 of 2

**MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE**

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Mortgage Electronic Registration Systems, Inc.**, whose address is **2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **IZETA AVDIC, UNMARRIED**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

Loan Amount: **\$123,000.00**

Date of Mortgage: **7/25/2003**

Date Recorded: **8/22/2003**

Document #: **0323401229**

Comments: **ORIGINAL LENDER: BISSAM FINANCIAL SERVICES, INC., A CORPORATION**

Legal Description : **SEE LEGAL ATTACHED**

and recorded in the official records of **Cook County, State of Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **01/04/2006**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

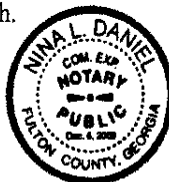
\_\_\_\_\_  
**JESSICA LEETE**  
**ASSISTANT SECRETARY**  
State of **GA**  
County of **FULTON**

\_\_\_\_\_  
**LINDA GREEN**  
**VICE PRESIDENT**

On this date of **01/04/2006**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **LINDA GREEN** and **JESSICA LEETE**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **VICE PRESIDENT** and **ASSISTANT SECRETARY** respectively of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** ("MERS"), and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

\_\_\_\_\_  
Notary Public:



**NINA L. DANIEL**  
Notary Public - Georgia  
Fulton County  
My Comm. Expires Dec. 6, 2009

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ALTA COMMITMENT  
 Schedule A - Legal Description  
 File Number: TM110815  
 Assoc. File No: 11117

**STEWART TITLE**  
**GUARANTY COMPANY**  
 HEREIN CALLED THE COMPANY

**COMMITMENT - LEGAL DESCRIPTION****ITEM I:**

UNIT 9009-9F AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 9<sup>th</sup> DAY OF JANUARY, 1979 AS DOCUMENT NUMBER 3070205.

**ITEM II:**

AN UNDIVIDED .515 PERCENT INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES: THAT PART OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID NORTHWEST 1/4 OF THE NORTHEAST 1/4; THENCE SOUTH ALONG THE EAST LINE OF SAID NORTHWEST 1/4 OF THE NORTHEAST 1/4, A DISTANCE OF 535.0 FEET; THENCE WEST ON A LINE PARALLEL WITH THE NORTH LINE OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4, A DISTANCE OF 450.0 FEET; THENCE NORTH PARALLEL WITH THE EAST LINE OF SAID NORTHWEST 1/4 OF THE NORTHEAST 1/4, A DISTANCE OF 535.0 FEET TO THE NORTH LINE OF SAID NORTH WEST 1/4 OF THE NORTHEAST 1/4; THENCE EAST ALONG SAID NORTH LINE 450.00 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

708-0188244966  
 Cook. IL