

UNOFFICIAL COPY



Doc#: 0601148084 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/11/2006 02:04 PM Pg: 1 of 2

LOAN NO.: 41222416221498
PIF DATE: 12/06/2005
ILLINOIS
RELEASE DEED
Prepared by: Roberta Gafford

Record and Return to:
Household Finance Corporation
577 Lamont Road
P.O. Box 8635
Elmhurst, IL 60126

KNOW ALL MEN BY THESE PRESENTS
That HOUSEHOLD FINANCE CORPORATION III, a Corporation of the United States

Does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and the same is hereby released:

Name or Mortgagor:
MARCELINO GUERRA
BARBARA GUERRA

Name of Mortgagee:
HOUSEHOLD FINANCE CORPORATION III

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK County, Illinois.

Document No. 0503121005, Volume NA, Page NA, Mortgage Date 01/26/2005, Recorded Date 01/31/2005

Address of Property: 314 S KNIGHT ST
PARK RIDGE, IL 60068

Legal Description of Property: SEE ATTACHED

Tax ID No.: 09-35-114-011

Dated: December 6, 2005

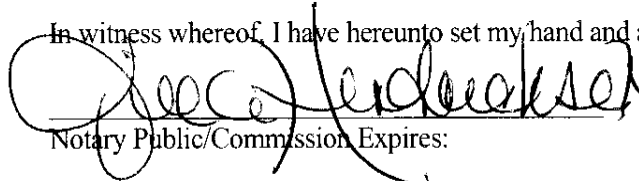
HOUSEHOLD FINANCE CORPORATION III


Cindy Cisneros, VICE PRESIDENT

State of Illinois
County of Dupage

On December 6, 2005, before me, the undersigned, a Notary Public in and for said State, personally appeared, Cindy Cisneros personally known to me or proven to me on the basis of satisfactory evidence to be the VICE PRESIDENT of HOUSEHOLD FINANCE CORPORATION III, a United States corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this December 6, 2005.


Notary Public/Commission Expires:



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EXHIBIT A (PAGE 1)

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN COOK COUNTY,
IN THE STATE OF ILLINOIS, TO WIT:

THE SOUTH 45 FEET OF THE NORTH 210 FEET OF THE EAST 1/2 OF
BLOCK 4 (EXCEPT THE WEST 8 FEET THEREOF) IN WHITAKER'S PARK
RIDGE, A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHWEST
1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALSO KNOWN AS: THE SOUTH 7.2 FEET OF LOT 7, ALL OF LOT 8 AND
THE NORTH 12.8 FEET OF LOT 9 IN BLOCK 4 IN WHITAKER'S PARK
RIDGE, A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHWEST
1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SUBJECT TO COVENANTS, CONDITIONS AND RESTRICTIONS OF
RECORD. TAX MAP OR PARCEL ID NO.: 09-35-114-011



*GS464279EL95MTG80001L0012C0F**GUERRA

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