

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)



Doc#: 0601149090 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/11/2006 09:39 AM Pg: 1 of 2

CAUTION: Consult a lawyer before using or acting under this form. All warranties, including merchantability and fitness, are excluded.

RECORDER'S STAMP

KNOW ALL MEN BY THESE PRESENTS, That the OXFORD BANK & TRUST, 1111 West 22nd Street, Suite 800, Oak Brook, IL 60523 a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage and Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Emerson Development Corporation, heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage & Assignment of Rents bearing a date of June 27, 2005 and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book ___ of records, on page ___, as Document Nos. 0520111206 & 0520111207 to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

LOT 7 IN BLOCK 3 IN SMITH AND DAWSON'S FIFTH ADDITION TO COUNTRY CLUB ACRES PROSPECT HEIGHTS, ILLINOIS IN THE WEST 1/2 OF SECTION 22, TOWNSHIP 40 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as: 105 N. PARKWAY, PROSPECT HEIGHTS, IL 60070

PIN: 03-22-105-003

IN TESTIMONY WHEREOF, the said Corporation has caused these presents to be signed by its Vice President, and attested by its Assistant Vice President, and its corporate seal to be hereto affixed, this 2nd day of December, 2005.

By: [Signature]
Steven M. Frank, VICE PRESIDENT

Attest: [Signature] - AVP
Marc N. Gryzlo, ASSISTANT VICE PRESIDENT

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Property of Cook County Clerk's Office

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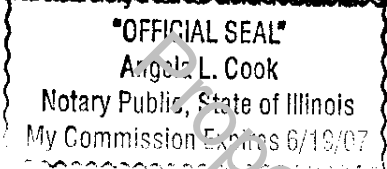
STATE OF ILLINOIS)

COUNTY OF DUPAGE)

SS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Steven M. Frank, personally known to me to be the Vice President of the OXFORD BANK & TRUST, a corporation, and Marc N. Gryzlo, personally known to me to be the Assistant Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN ~~under my hand and notarial seal~~ this 2nd day of December, 2005.



Angela L. Cook
NOTARY PUBLIC

My commission expires on 6-19-07.

For the protection of the owner, this release shall be filed with the County Recorder in whose office the mortgage or deed of trust was filed.

This instrument prepared by Oxford Bank & Trust, 1100 W. Lake Street, Addison, IL 60101