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FORM NO. 210

McCloskey Prtg.
800-752-2044

RELEASE DEED (ILLINOIS)

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Doc#: 0601103060 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/11/2006 11:48 AM Pg: 1 of 2

Above Space For Recordors' Use Only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, THAT HINSBROOK BANK & TRUST, 6262 SOUTH ROUTE 83, WILLOWBROOK, IL 60527 of the County of DUPAGE and State of ILLINOIS, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do THEY hereby remise, release, convey and quit-claim unto GOLF ROSE ANNEX LLC theirs legal representatives and assigns, all the right title, interest, claim or demand whatsoever THEY may have acquired in, through, or by a certain MORTGAGE AND ASSIGNMENT OF RENTS bearing the date of 1ST day of MAY, 2005 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in book _____ of _____ page/s _____, as Document Number 0313441050 & 0313441051 the premises therein described, situated in the County of COOK State of ILLINOIS as follows, to wit: together with all the appurtenances and privileges hereunto belonging or appertaining.

LOT 1 IN GOLF ROSE ADDITION TO HOFFMAN ESTATES, BEING A SUBDIVISION OF PART OF THE NORTHWEST ¼ OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number(s): 07-15-101-017-0000

Address(es) of premises: 136-152 WEST HIGGINS ROAD, HOFFMAN ESTATES, IL 60195.

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M-7
JPH

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Loan No. 70001697

WITNESS _____ hand _____ and seal _____ this 22ND DAY OF DECEMBER 2005

HINSBROOK BANK & TRUST

Deanna L. Bowser
DEANNA L. BOWSER, ASST. VICE PRESIDENT & LOAN OFFICER

STATE OF ILLINOIS

SS.

COUNTY OF _____

I, THE UNDERSIGNED, a notary public in and for the said county, in the State aforesaid, DO HEREBY CERTIFY that **DEANNA L. BOWSER, ASST. VICE PRESIDENT & LOAN OFFICER** Personally known to me to be the same person/s AS whose name/s IS subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that **SHE** signed, sealed and delivered the said instrument as **SHE** free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 22ND DAY of DECEMBER 2005.



Laura Burkman
NOTARY PUBLIC

Commission Expires 9/18/09

This instrument was prepared by HINSBROOK BANK & TRUST
(NAME)

6262 SOUTH ROUTE 83, WILLOWBROOK, IL 60527
(ADDRESS)

