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Recording Requested by / Return To:
Peelle Management Corporation
P.O. Box 30014, Reno, NV 89520-9819

Doc#: 0601103007 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/11/2006 10:09 AM Pg: 1 of 2



Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: CHASE MANHATTAN MORTGAGE CORPORATION

Original Mortgagor: STUART K LINDSEY, LYNNE M LINDSEY

Recorded in Cook County, Illinois, on 10/12/05, as Instrument # 0428622160

Tax ID: 27-29-214-046

Date of mortgage: 09/30/04 Amount of mortgage: \$25,5000.00 Address: 16819 Cardinal Dr Orland Park, IL 60462


SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 12/19/2005

CHASE HOME FINANCE LLC

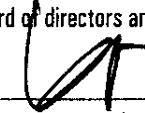
SBM CHASE MANHATTAN MORTGAGE CORPORATION

By: 
Shannon Blum
Vice President

State of California

County of Santa Clara

On 12/19/2005, before me, the undersigned, a Notary Public for said County and State, personally appeared Shannon Blum, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of CHASE HOME FINANCE LLC, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of CHASE HOME FINANCE LLC.


Notary: Kim Gorman
My Commission Expires 01/11/06



Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 1708674 Investor LN# 18704213 P.I.F.: 12/07/05

90864 RECON.IL 12-031 IL Cook 2697:32 LEGAL 3



SY
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MY
BANK
SC

NTE 4563 ✓

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Loan Number: 1708674

Stco Code: 12-031

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PARCEL 1: THE NORTH 44.33 FEET OF THAT PART OF LOT 2 BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 2; THENCE NORTH 63 DEGREES 24 MINUTES 35 SECONDS EAST 50.96 FEET ALONG THE NORTHERLY LINE OF SAID LOT 2; THENCE SOUTH 26 DEGREES 35 MINUTES 25 SECONDS EAST 0.97 FEET, TO THE POINT OF BEGINNING THENCE SOUTH 89 DEGREES 16 MINUTES 34 SECONDS EAST 81.00 FEET; THENCE SOUTH 00 DEGREES 43 MINUTES 26 SECONDS WEST 158.33 FEET; THENCE NORTH 89 DEGREES 14 MINUTES 34 SECONDS WEST 81.00 FEET; THENCE NORTH 00 DEGREES 43 MINUTES 26 SECONDS EAST 158.33 FEET, TO THE HEREIN DESIGNATED POINT OF BEGINNING, ALL IN MALLARD LANDINGS UNIT 4A, BEING A PLANNED UNIT DEVELOPMENT OF PART OF THE EAST QUARTER OF SECTION 29, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN COOK COUNTY, ILLINOIS. SUBJECT TO DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED AS DOCUMENT 91315347, WHICH IS INCORPORATED HEREIN BY REFERENCE THERETO, GRANTOR GRANTS TO THE GRANTEES, THEIR HEIRS AND ASSIGNS, AS EASEMENTS APPURTENANT TO THE PREMISES HEREBY CONVEYED THE EASEMENTS CREATED BY SAID DECLARATION FOR THE BENEFIT OF THE OWNERS OF THE PARCELS OF REALTY THEREIN DESCRIBED, GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, AS EASEMENTS APPURTENANT TO THE REMAINING PARCELS DESCRIBED IN SAID DECLARATION, THE EASEMENTS THEREBY CREATED FOR THE BENEFIT OF SAID REMAINING PARCELS DESCRIBED IN SAID DECLARATION AND THIS CONVEYANCE IS SUBJECT TO THE SAID EASEMENTS AND THE RIGHT OF THE GRANTOR TO GRANT SAID EASEMENTS IN THE CONVEYANCE AND MORTGAGES OF SAID REMAINING PARCELS OR ANY OF THEM, AND THE PARTIES HERETO, FOR THEMSELVES, THEIR HEIRS, SUCCESSORS AND ASSIGNS, CONVEYANCE TO BE BOUND BY THE COVENANTS IN AGREEMENTS IN SAID DOCUMENT SET FORTH AS COVENANTS RUNNING WITH THE LAND. COMMONLY KNOWN AS: 16819 CARDINAL DR, ORLAND PARK, IL, 60462 PARCEL: 27-29-214-046

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Clerk's Office