

## **UNOFFICIAL COP**



Doc#: 0601105151 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 01/11/2006 11:56 AM Pg: 1 of 2

## **CERTIFICATE OF** RELEASE

Date: November 30, 2005

Title Order No.: C-1143232

Name of Mortgagor(s): Michelle Luster

Name of Original Mortgagee:

Name of Mortgage Servicer (if any): Chase Home Finance, LLC ATTN: Department PP-7456

Mortgage Recording: Volume. Page: or Document No.: 0323411278

The above referenced mortgage has been paid in accordance with the payoff statement and there is no objection from the mortgagee or mortgage service, or its successor in interest to the recording of this certificate of release. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

This certificate of release is made on behalf of the cortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

The mortgagee or mortgage servicer provided a payoff statement.

The property described in the mortgage is as follows:

See Attached Exhibit "A"

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Office Permanent Index Number: 16-15-107-021-0000 Vol. 0561 Common Address: 4405 West Monroe Street, Chicago, IL 60624

First American Title Insurance Company

By: Its: Office Manager

Address: 30 N. LaSalle Street, Suite 2220, Chicago, IL 60602

Telephone No.: (312)750-6780

State of Illinoi County of

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This instrument was acknowledged before me on November 30, 2005 by as office manager of First American Title Insurance Company.

Notary Public, State of Illinois My commission expires:

Prepared By: Robert J. Duffin, First American Title Insurance Company, 27775 Diehl Road, Warrenville, Illinois 60555

Mail To: First American Title, 27775 Diehl Road, Warrenville, IL 60555

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## UN EXTERT ACLESCRIPTONY

LOT 3 IN BLOCK 4 IN D. S. PLACE'S ADDITION TO CHICAGO, A SUBDIVISION OF THE EAST 3/4 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY. ILLINOIS.

Property of County Clerk's Office