## **UNOFFICIAL COPY**

## CERTIFICATE OF RELEASE

Date: 12/23/05

Title Order No.: 05-19418(2013)

Name of Mortgagor(s):
Jozef Burzawa and Bozena
Burzawa, husband and wife,
not as joint tenants, nor as

not as joint tenants, nor a tenants in common, but as tenants by the entirety; (2)) Name of Mortgagee: MERS

(3) Mortgage Recorded Document No. 0430835074;

The above referenced mortgage has been paid in accordance

Owith the paroff statement received from: INDYMAC BANK, and there is no objection from the mortgagee or its successor in interest to the recording of this Certificate of Release.

(5) The person executing this Certificate of Release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring interests in title to real property in this State pursuant to Section 30 of this Act [765 ILCS 935/30].

(6) This Certificate of Release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

(7) The Mortgagee provided a payoff statement.

(8) The property described in the Mortgage is as follows: See Attached Legal Description

Permanent Index Number: 12-23-215-061-00/0 Common Address: 3814 N. PACIFIC AVE., CHICAGO, I

LAWYERS TITLE INSURANCE CORPORATION

Ву

#11010

ALCIE LINE

Signature of Officer or Representative

LYNN SELZER

State of Illinois}

County of COOK }

This Instrument was acknowledged before me on 12/23/05 by LYNN SELZER as Officer for or Agent of Lawyers vitle Insurance Corporation.

Notary Public

Prepared by and return to: LAWYERS TITLE INSURANCE CORP. 5521 N. CUMBERLAND AVE., #1115 CHICAGO, IL 60656 773-792-8563 FAX: 773-792-9503 My Commission Expires:

25 Clort's

OFFICIAL SEAL

MELINDA L SELZER

MY COMMISSION EXPIRES:03/04/08

Doc#: 0601108046 Fee: \$26.00

Eugene "Gene" Moore RHSP Fee:\$10.00

Date: 01/11/2006 10:37 AM Pg: 1 of 2

Cook County Recorder of Deeds



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## **UNOFFICIAL COPY**

Property Address: 3814 N. PACIFIC AVE.

CHICAGO, IL, 60634

PIN #: 12-23-215-061-0000

THE SOUTH 1/2 OF LOT 15 AND LOT 16 (EXCEPT THE SOUTH 12 FEET THEREOF) IN BLOCK 8 IN THE THE NO.

PRINCIPAL

COLUMNIA CLORAGE

OFFICE

OFFI FEUERBORN & KLODE'S IRVINGWOOD FIRST ADDITION BEING A SUBDIVISION OF THE NORTH 3/4 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.