

UNOFFICIAL COPY

CERTIFICATE OF RELEASE

Date: 12/23/05

Title Order No.: 05-19467



Doc#: 0601108093 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/11/2006 11:09 AM Pg: 1 of 2

LAWYERS UNIT # 05692 CASE # 05-19467

- (1) Name of Mortgagor(s):
EDWARD ALLEN AND BILJANA
ALLEN, HIS WIFE, AS TENANTS
BY THE ENTIRETY.;
- (2) Name of Mortgagee:
M & T MORTGAGE;
- (3) Mortgage Recorded Document
No. 0525546034;
- (4) The above referenced mortgage
has been paid in accordance with the payoff statement received from: M
& T MORTGAGE, and there is no objection from the mortgagee or its successor in
interest to the recording of this Certificate of Release.
- (5) The person executing this Certificate of Release is an officer or duly appointed
agent of a title insurance company authorized and licensed to transact the
business of insuring interests in title to real property in this State pursuant
to Section 30 of this Act [765 ILCS 935/30].
- (6) This Certificate of Release is made on behalf of the mortgagor or a person who
acquired title from the mortgagor to all or part of the property described in the
mortgage.
- (7) The Mortgagee provided a payoff statement.
- (8) The property described in the Mortgage is as follows: See Attached Legal
Description

Permanent Index Number: 01-01-410-007

Common Address: 1000 S. GEORGE, BARRINGTON, IL 60010

LAWYERS TITLE INSURANCE CORPORATION

By K Maday
Signature of Officer or Representative

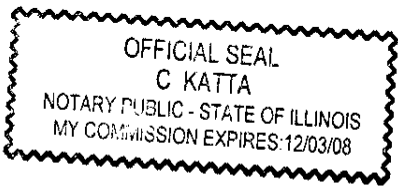
KATHY MADAY

State of Illinois }
County of Cook } ss

This Instrument was acknowledged before me on 12/23/05 by KATHY MADAY as Officer for
or Agent of Lawyers Title Insurance Corporation.

C Katta My Commission Expires: _____
Notary Public

Prepared by and return to:
LAWYERS TITLE INSURANCE CORP.
1375 E. WOODFIELD RD., #120
SCHAUMBURG, IL 60173
847-240-2020 FAX: 847-240-2260



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Property Address: 1000 S. GEORGE
BARRINGTON, IL 60010

PIN #: 01-01-410-007

LOT 1 IN BLOCK 13 IN ARTHUR T. MCINTOSH AND COMPANY'S HILLSIDE ADDITION TO
BARRINGTON, BEING A SUBDIVISION IN THE SOUTH 1/2 OF SECTION 1 AND THE NORTH 1/2 OF
SECTION 12, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

CASE NUMBER 05-19467