JNOFFICIAL COPY

WARRANTY DEED (Individual to Individual)

The Grantor, LILLIAN EVELYN JORDAN, of the City of Las Vegas, State of Nevada, County of Clark, for and in consideration of TEN & 00/100 DOLLARS, and other good and valuable consideration in hand paid, CONVEYS AND WARRANTS to FRANK KULA.

who currently regions at 5741 W. 90th St., Oak Lawn, 1/2 60453



Doc#: 0601108120 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 01/11/2006 01:46 PM Pg: 1 of 2

of the County of Cook, all Interests in fee simple in the following described Real Estate situated in the County of COOK in the State of Minois, to wit:

LOT 25 IN BLOCK 1 IN CORAL GABLES, BEING A SUBDIVISION IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLLINOIS.

SUBJECT TO: Covenants, conditions, restrictions of record, private, public and utility easements and roads and highways, if any, special taxes or assessments for improvements not yet completed, any unconfirmed special tax assessment, installments not due at the date hereof or any special tax or assessment for improvements heretofore completed, general taxes for 2004 and subsequent years.

Hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Permanent Index Number:

28-24-203-011-0000

Property Address: 15941 ARTESIAN, MARKHAM, IL 60426

Dated this JJ day of \bot ec. , 2005

<u>ıllıa Eve</u> IAN EVELYN J

0601108120 Page: 2 of 2

UNOFFICIAL COPY

| STATE OF NEVADA |) | |
|-----------------|---|-----|
| |) | SS. |
| COUNTY OF CLARK |) | |

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, do hereby certify that LILLIAN EVELYN JORDAN, known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and seal this 22 day of DECEMBER

NOTARY PUBLIC

(Seal)

M. C. MENDEZ Notary Public State of Nevada No. 05-96882-1 My appt. exp. May 3, 2009

Prepared By:

1000 M WOODS & EVANS, LLC

Deadra Woods Stokes, Esq.

1024 Park Drive

Flossmoor, Illinois 60422

Mail To:

Dennis Kral, Esq.

18100 Harwood Homewood, IL 60430

Name & Address of Taxpayer:

FRANK KULA 15941 ARTESIAN

Office Office MARKHAM, IL 60426



