## **UNOFFICIAL COPY**



Doc#: 0601110071 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 01/11/2006 09:15 AM Pg: 1 of 3

900	X			
Release of Deed	Full	Partial		
Know all Men by these p				_ in
SUCCESSOR BY MERG	ER TO BANK ONE	: NA	("Bank") i	li .
consideration of one doll whereof is hereby acknow ROBERT T CUNNINGHA	wledged, does here	by telease, convey		
		4/2	and its/his/their	heirs, lega
representatives and assi whatsoever Bank may ha 05/14/02 as Document registered in the Recorde the State of Illinois application described as follon SEE ATTACHED	ave acquired in, throat Number 002064 er's/Registrars Office to the propert	ough or by a certain 10788 <u>Book</u> NA se of <u>COOK</u>	n Mortgage dated <u>Page NA</u> County	recorded/ /, in
Property Address: 16542	S CRANBERRY (	T TINLEY	PARK IL	60477

PIN 27 23 306 027 0000

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

12/22/05

JPMORGAN CHASE BANK NA

Its: Mortgage Officer

Attest:

H ROARK Its: Authorized Officer -004 CC

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

OFFICIAL SEAL SHIRLEY R. GRUBB NOTARY PUBLIC - KENTUCKY STATE-AT-LARGE My Comm. Expires 5-3-2006

My Commission Expires:

This instrument was prepared by: JOSH ROARK

00426380052859

After recording mail to: JPMorgan Chase Bank, N.A. LOAN SERVICING CENTER PO BOX 11606

**LEXINGTON KY 40576-9982** 

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## **UNOFFICIAL COPY**

LOT 284 IN CHERRY HILL FARMS UNIT 4, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 23 AND PART OF THE NORTH 50 FEET OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office