

UNOFFICIAL COPY

ILLINOIS

COUNTY OF COOK (A)

POOL NO.

LOAN NO. 4000488868



Doc#: 0601113045 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/11/2006 07:34 AM Pg: 1 of 2



Assignment-Interv.-Recorded

PREPARED BY SECURITY CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
ATTN ASSIGNMENT TRACKING

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, FIRST FRANKLIN, A DIVISION OF NATIONAL CITY BANK OF INDIANA,

located at 2150 NORTH FIRST STREET, SUITE 100, SAN JOSE, CA 95131
hereby grants, assigns, and transfers to FIRST FRANKLIN FINANCIAL CORPORATION

located at 2150 NORTH FIRST STREET, SUITE 100, SAN JOSE, CA 95131

all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated SEPTEMBER 7, 2005, executed by MARY E LEWIS,
UNMARRIED

to FIRST FRANKLIN, A DIVISION OF NATIONAL CITY BANK OF INDIANA

and recorded on _____, in liber/cabinet _____ at page(s)/
drawer _____ document/instrument no. 0527249189 microfilm
number _____ pin number 15-08-406-020

in the _____ plat of COOK County
Illinois described hereinafter as follows:

LOT 1 (EXCEPT THE WEST 87.55 FEET THEREOF) IN BELLWOOD HIGHLANDS, BEING A SUBDIVISION OF
LOTS 1,2,3, AND 4 (EXCEPT THE WEST 16.4 FEET OF SAID LOT 4 IN STRUM ESTATE SUBDIVISION OF
PART OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 4204 OAK STREET, BELLWOOD, IL 60104



Loan No.

J=FF8010105AI.S.124623

P=S.002.05996.41

Handwritten signature/initials

Loan No. 4000488858

UNOFFICIAL COPY

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated DECEMBER 1, 2005, but effective _____.

FIRST FRANKLIN, A DIVISION OF NATIONAL CITY BANK OF INDIANA

BY [Signature]
M. L. MARCUM
VICE PRESIDENT

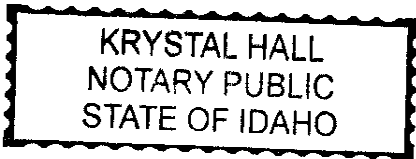
BY [Signature]
JOAN COOK
SECRETARY

STATE OF IDAHO

COUNTY OF BONNEVILLE

On DECEMBER 1, 2005, before me KRYSTAL HALL personally appeared M. L. MARCUM and JOAN COOK personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY and acknowledged to me the corporation executed it.

[Signature]
KRYSTAL HALL (COMMISSION EXP. 11-14-11)
Notary public



PREPARED BY:

[Signature]
KARLEEN MAUGHAN
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402