UNOFFICIAL COPY

ILLINOIS

COUNTY OF COOK (A)
POOL NO.
LOAN NO. 4000380215

Assignment-Interv.-Recorded

26011130113

Doc#: 0601113018 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 01/11/2006 07:15 AM Pg: 1 of 2

PREPARED BY SECURITY CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS
1935 INTERNATIONAL WAY
IDAHO FALLS ID 83402
ATTN ASSIGNMENT TRACKING

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, FIRST WRANKLIN, A DIVISION OF NATIONAL CITY BANK OF INDIANA,
located at 2150 NORTH FIRST SINEET, SUITE 100, SAN JOSE, CA 95131
hereby grants, assigns, and transfers to FIRST FRANKLIN FINANCIAL CORPORATION
The second districts to First Franklin Financial CORPORATION
located at2150 NORTH FIRST STREET, SUITE 100, SAN JOSE, CA 95131
100dd dd2 150 MORTH FIRST STREET, SUTTE 100, SAN JOSE, CA 95131
all the rights title and interest of
all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated <u>AUGUST 17, 2005</u> , executed by <u>FELECIA C BOYD</u> ,
WESHULIS.
TO FIRST FRANKLIN A DIVISION OF WHITEVAL
to FIRST FRANKLIN, A DIVISION OF NATIONAL CITY BANK OF INDIANA
and recorded on in liber/cabinet
drawer at page(s)/
microilim
in the prin induser 07-26-200-021-118)
In the plat of <u>COOK</u> County Illinois described hereinafter as follows:
INTERVENIENT POR PER PROPERTY OF THE PROPERTY
UNIT 25-3 IN THE FOX RUN MANOR HOMES CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE
FOLLOWING DESCRIBED REAL ESTATE: PART OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EVALUATED TO THE DESCRIPTION.
NO. 27469146, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN
COOK COUNTY, ILLINOIS.

Property Address: 121 RED FOX #B, ELK GROVE, IL 60007

THE PROPERTY OF THE PROPERTY O

J=FF8010105AI.S.124194

P=S.002.01316.41

SAR Syr

0601113018 Page: 2 of 2

Loan No. 4000380 NOFFICIAL COPY

Woodshan and A. A.		
Together with the note o	r notes therein	described or referred to, the
morrel age and co pecome	uue thereon wit	n interest and all mimber and a
or to accrue under said Dated DECEMBER 1, 2005	KEAL ESTATE MOYE	rana -
DECEMBER 1, 2003	, but effe	ctive
	<u></u>	
	FIRST FRANKLIN, A	A DIVISION OF NATIONAL CITY BANK OF INDIANA
	BY W	
	M. L. MARCU	M
	VICE PRESIDE	
		//
70-		$A \sim A$
Q _A	BY	
	ANGIE SCOTT	
STATE OF IDAHO	SECRETARY	
DIATE OF IDAHO) 	;
COUNTY OF BONNEVILLE		
201121121		
On DECEMBER 1, 2005	before ne CARLA	TENEVOV
appeared M. L. MARCUM		and ANGLE GOODS
personally known to me	(or proved to m	ne on the begin of
delige being being	n(s) who execute	ed the within instrument as
VICE PRESIDENT		and SECRETARY
executed it.	and a	Crnowledged to me the corporation
executed it.	*	
The second secon	2	
CARLA TENEYCK (COMMISSIO	N EXP. 09-02-09)	
Notary public	W BAF. 09-02-09)	
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		0,
		(),
	-A TENEYCK	/)c.
	ARY PUBLIC	10
STAT	E OF IDAHO	PREPARED FY:
	And the second s	
		Warley Munchan
		KARLEEN MATIGUEA
		KARLEEN MAUGHAN 1935 INTERNATIONAL WAY
		IDAHO FALLS, ID 83402

P=S.002.01316.41 C=S.322.2058 (NMRI.IL)

J=FF8010105AI.S.124194

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