

# UNOFFICIAL COPY

## ILLINOIS

COUNTY OF COOK (A)  
POOL NO.  
LOAN NO. 4000482253



Assignment-Interv. -Recorded

Doc#: 060113192 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 01/11/2006 10:28 AM Pg: 1 of 2

PREPARED BY SECURITY  
CONNECTIONS, INC.  
WHEN RECORDED MAIL TO:  
SECURITY CONNECTIONS  
1935 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
ATTN ASSIGNMENT TRACKING

### CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, FIRST FRANKLIN, A DIVISION OF NATIONAL CITY BANK OF INDIANA,

located at 2150 NORTH FIRST STREET, SUITE 100, SAN JOSE, CA 95131  
hereby grants, assigns, and transfers to FIRST FRANKLIN FINANCIAL CORPORATION

located at 2150 NORTH FIRST STREET, SUITE 100, SAN JOSE, CA 95131

all the rights, title and interest of undersigned in and to that certain  
Real Estate Mortgage dated AUGUST 25, 2005, executed by ROBERT GARZA AND  
VICTORIA GARZA HUSBAND AND WIFE

to FIRST FRANKLIN, A DIVISION OF NATIONAL CITY BANK OF INDIANA

and recorded on \_\_\_\_\_, in liber/cabinet \_\_\_\_\_ at page(s)/  
drawer \_\_\_\_\_ document/instrument no. 0525105161 microfilm  
number \_\_\_\_\_ pin number 19-18-113-023-0000  
in the \_\_\_\_\_ plat of COOK County

Illinois described hereinafter as follows:  
THE NORTH 40 FEET OF THE SOUTH 80 FEET OF LOT 1 IN BLOCK 84 IN F.H. BARTLETT'S 6TH  
ADDITION TO BARTLETT HIGHLANDS BEING A SUBDIVISION OF THE NORTHWEST QUARTER OF SECTION  
18M TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS .

Property Address: 5604 SOUTH NEW ENGLAND AVE, CHICAGO, IL 60638



Loan No. J=FF8010105AI.S.124568

P=S.002.05319.41

*Signature*

Loan No. 4000482253

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.  
Dated DECEMBER 1, 2005, but effective \_\_\_\_\_.

FIRST FRANKLIN, A DIVISION OF NATIONAL CITY BANK OF INDIANA

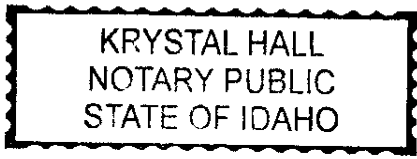
BY *[Signature]*  
M. L. MARCUM  
VICE PRESIDENT

BY *[Signature]*  
JOAN COOK  
SECRETARY

STATE OF IDAHO )  
COUNTY OF BONNEVILLE )

On DECEMBER 1, 2005, before me KRYSTAL HALL personally appeared M. L. MARCUM and JOAN COOK personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY and acknowledged to me the corporation executed it.

*[Signature]*  
KRYSTAL HALL (COMMISSION EXP. 11-14-11)  
Notary public



PREPARED BY:

*[Signature]*  
KARLEEN MAUGHAN  
1935 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402