# **UNOFFICIAL COPY**

### ILLINOIS

COUNTY OF COOK (A) POOL NO. LOAN NO. 4000416733



Doc#: 0601113126 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 01/11/2006 09:55 AM Pg: 1 of 2

#### 

Assignment-Interv.-Recorded

PREPARED BY SECURITY CONNECTIONS, INC. WHEN RECORDED MAIL TO: SECURITY CONNECTIONS 1935 INTERNATIONAL WAY IDAHO FALLS 1D 83402 ATTN ASSIGNMENT TRACKING

#### CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

בטס זואווני סביינובים	, FIRS': TRANKLIN, A DIVISION OF NATIONAL CITY BANK OF INDIANA ,
FOR VALUE RECEIVED	, FIRST PANKLIN, A DIVISION OF NATIONAL CITE BANK OF INDIANA,
located at 2150 NO	RTH FIRST STREET, SUITE 100, SAN JOSE, CA 95131
hereby grants, ass	igns, and transfers to FIRST FRANKLIN FINANCIAL CORPORATION
, sie en 1	-51-57 SATE STEELING SEE SEE SEE SEE SEE SEE SEE SEE SEE SE
	<u> </u>
located at2150 NOR:	TH FIRST STREET, SUITE 100, SAN JOSE, CA 95131
all the rights, til	tle and interest of undersigned in and to that certain
Real Estate Mortgag	ge dated AUGUST 2, 2005 , executed by ALBERTO ALANIS
UNMARRIED ·	
	Contract of the contract of th
	· / /
to <b>FIRST FRANKLIN</b> ,	A DIVISION OF NATIONAL CITY BANK OF INDIANA
and recorded on	, in liber/cabinet at page(s)/
drawer	document/instrument no. 0526410082 microfilm
number	pin number 19 34 108 035 0000
in the	plat of <b>COOK</b> County
Illinois described	hereinafter as follows:
LOT 128 IN SCOTTSDALE	BEING RAYMOND L. LUTGERT'S SUBDIVISION OF THE EAST 1/2 OF LOT 5 IN
ASSESSOR'S SUBDIVISION	OF SECTION 34 AND THE NORTH 1/2 OF SECTION 32. TOWNSHIP 38 NORTH
KANGE 13, EAST OF THE	THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 8048 S KENTON AVENUE, CHICAGO, IL 60652

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## Loan No. 400041633NOFFICIAL COPY

Together with the note or note	es therein described or refer:	red to, the
money due and to become due the		l rights accrued
or to accrue under said Real 1		
Dated DECEMBER 1, 2005	_, but effective	·
i	FIRST FRANKLIN, A DIVISION OF NATIONAL CITY	BANK OF INDIANA
	ď	
BY_	Mil	
_	M. L. MARCUM	
	VICE PRESIDENT	
	1	
BY	14	
_	ANGIE SCOTT /	
4	SECRETARY	
STATE OF IDAHO		
COUNTY OF BONNEVILLE	)	
COONTI OF BONNEVILLE		
On <b>DECEMBER 1, 2005</b> , before	re the CARLA TENEYCK	personally
appeared M. L. MARCUM	and ANGIE SCOTT	
personally known to me (or p	proved to me on the basis of	f satisfactory
evidence) to be the person(s)		
VICE PRESIDENT	and <b>SECRI</b>	
executed it.	and acknowledged to me	the corporation
	<i>y</i>	
GIRLA SEVENCE / COLOUT COLOUR		
CARLA TENEYCK (COMMISSION EXI Notary public	P. 09-02-09)	
Notary public	$\tau_{c}$	
	0.	
	$O_{i}$	C-
CARLA TE	NEYCK	(C)
1 NOTARY P	PUBLIC L	ARED 3Y:
STATE OF	FIDAHO N	
	Xarlun //	Vaughan
	// KARLEEN N	MAUGHAN
	' / 102E Tamit	ERNATIONAL WAY LLS, ID 83402

P=S.002.02516.41 C=S.322.2112 (NMRI.IL)

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