

# UNOFFICIAL COPY

## ILLINOIS

COUNTY OF COOK (A)  
POOL NO.  
LOAN NO. 4000444259



060113265

Assignment-Interv. -Recorded

Doc#: 060113265 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/11/2006 01:16 PM Pg: 1 of 2

PREPARED BY SECURITY CONNECTIONS, INC.  
WHEN RECORDED MAIL TO:  
SECURITY CONNECTIONS  
1935 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
ATTN ASSIGNMENT TRACKING

### CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, FIRST FRANKLIN, A DIVISION OF NATIONAL CITY BANK OF INDIANA,

located at 2150 NORTH FIRST STREET, SUITE 100, SAN JOSE, CA 95131  
hereby grants, assigns, and transfers to FIRST FRANKLIN FINANCIAL CORPORATION

located at 2150 NORTH FIRST STREET, SUITE 100, SAN JOSE, CA 95131

all the rights, title and interest of undersigned in and to that certain  
Real Estate Mortgage dated AUGUST 23, 2005, executed by JORGE SANTANDER,  
UNMARRIED

to FIRST FRANKLIN, A DIVISION OF NATIONAL CITY BANK OF INDIANA

and recorded on \_\_\_\_\_, in liber/cabinet \_\_\_\_\_ at page(s)/  
drawer \_\_\_\_\_ document/instrument no. 0524453167 microfilm  
number \_\_\_\_\_ pin number 16-20-213-014-0000  
in the \_\_\_\_\_ plat of COOK County

Illinois described hereinafter as follows:  
LOT 18 IN BLOCK 6 IN JAMES U. BORDEN'S ADDITION TO WARREN PARK IN SECTION 20, TOWNSHIP 39  
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 1335 SOUTH 57TH COURT CICERO, IL 60804



Loan No. J=FF8010105AI.S.124347

P=S.002.03709.41

*JJM*  
*SM*  
*JM*

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.  
Dated DECEMBER 1, 2005, but effective \_\_\_\_\_.

FIRST FRANKLIN, A DIVISION OF NATIONAL CITY BANK OF INDIANA

BY [Signature]  
M. L. MARCUM  
VICE PRESIDENT

BY [Signature]  
ANGIE SCOTT  
SECRETARY

STATE OF IDAHO  
COUNTY OF BONNEVILLE

On DECEMBER 1, 2005, before me CARLA TENEYCK personally appeared M. L. MARCUM and ANGIE SCOTT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY and acknowledged to me the corporation executed it.

[Signature]  
CARLA TENEYCK (COMMISSION EXP. 09-02-09)  
Notary public

CARLA TENEYCK  
NOTARY PUBLIC  
STATE OF IDAHO

PREPARED BY:

[Signature]  
KARLEEN MAUGHAN  
1935 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402