UNOFFICIAL COPY

COUNTY OF COOK (A) POOL NO.

LOAN NO. 4000442140

Assignment-Interv. -Recorded

PREPARED BY SECURITY CONNECTIONS, INC. WHEN RECORDED MAIL TO: SECURITY CONNECTIONS 1935 INTERNATIONAL WAY IDAHO FALLS ID 83402 ATTN ASSIGNMENT TRACKING



Doc#: 0601113291 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 01/11/2006 01:31 PM Pg: 1 of 2

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, FIRST FRANKLIN, A DIVISION OF NATIONAL CITY BANK OF INDIANA,
located at 2150 NORTH FIRST STREET, SUITE 100, SAN JOSE, CA 95131
hereby grants, assigns, and transfers to FIRST FRANKLIN FINANCIAL CORPORATION
, and transfers to FIRST FRANKLIN FINANCIAL CORPORATION
located at 2150 Morning management
located at2150 NORTH FIRST STREET, SUITE 190, SAN JOSE, CA 95131
all the wielt - 111
all the rights, title and interest of underzigned in and to that certain Real Estate Mortgage dated August 24 2005
Real Estate Mortgage dated AUGUST 24, 2005, executed by JOSE LUIS MEDINA AND MARIA CAMPOS, HUSBAND AND WIFE
AND MARIA CAMPOS, HUSBAND AND WIFE
to FIRST FRANKLIN, A DIVISION OF NATIONAL CITY BANK OF INDIANA
and recorded on in liber/setion
drawer document/instrument no. 0526316117 at page(s)/
in the pin number 16-33-305-040
Illinois described hereinafter as follows: COUNTY COUNTY
LOT 108 TN HAWTHOPME MANOR CURRENT AS FOLLOWS:
LOT 108 IN HAWIHORNE MANOR SUBDIVISION NUMBER 1 IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF
SECTION 32, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
——————————————————————————————————————

Property Address: 3546 S 52ND CT, CICERO, IL 60804

J=FF8010105AI.S.124332

P=S.002.03612.41

0601113291 Page: 2 of 2

Loan No. 400044111NOFFICIA

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. Dated **DECEMBER 1, 2005** , but effective

FIRST FRANKLIN, A DIVISION OF NATIONAL CITY BANK OF INDIANA

M. L. MARCUM VICE PRESIDENT

ANGIE SCOTT SECRETARY

STATE OF IDAHO

COUNTY OF BONNEVILLE

On **DECEMBER 1, 2005** , before ne CARLA TENEYCK appeared M. L. MARCUM

personally

and **ANGIE SCOTT** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as

and **SECRETARY** and acknowledged to me the corporation

executed it.

CARLA TENEYCK

(COMMISSION EXP. 09-02-09)

Notary public

CARLA TENEYCK NOTARY PUBLIC STATE OF IDAHO

PREPARED EY:

1935 INTERNATIONAL IDAHO FALLS, ID

P=S.002.03612.41 C=S.322.2196 (NMRI.IL)

J=FF8010105AI.S.124332

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