UNOFFICIAL COPY

ILLINOIS

COUNTY OF COOK (A)
POOL NO.
LOAN NO. 4000448786

Assignment-Interv.-Recorded

2681 323

Doc#: 0601113231 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 01/11/2006 11:25 AM Pg: 1 of 2

PREPARED BY SECURITY CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
ATTN ASSIGNMENT TRACKING

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, FIRST FRANKLIN, A DIVISION OF NATIONAL CITY BANK OF INDIANA,
located at 2150 NOPTH RIDGE CHARGE COLOR
hereby grants and services of the services of
hereby grants, assigns, and transfers to FIRST FRANKLIN FINANCIAL CORPORATION
4
located at 2150 NORTH FIRST STREET, SUITE 120, SAN JOSE, CA 95131
all the rights, title and interest of undersigned in and to that certain
The state of the s
UNMARRIED CARGOLICE BY OLISSES FLADGER,
to FIRST FRANKLIN, A DIVISION OF NATIONAL CITY BANK OF INDIANA
and recorded on, in liber/cabinet at page(s)/
drawer dogument/instruction at page(s)/
number [III] CYOF1 M
in the pin number 29-17-114-023
In the plat of COOK County Illinois described hereinafter as follows:
ALL LOT 3 AND THE NORTH 1/2 OF LOT 4 THE PLANE TO
ALL LOT 3 AND THE NORTH 1/2 OF LOT 4 IN BLOCK 74 IN HARVEY IN THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 36 NORTH PANCE 14 FACT OF THE TOWNSHIP TOWNSHIP 36 NORTH PANCE 14 FACT OF THE TOWNSHIP 36 NORTH PANCE 14 FACT OF THE TOWNSHIP THE NORTHWEST 1/4 OF
SECTION 17, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK

Property Address: 15304 LOOMIS AVENUE, HARVEY, IL 60426

J=FF8010105AI.S.124381

P=S.002.03918.41

5/2 5/11 5.11

0601113231 Page: 2 of 2

Loan No. 400044876 NOFFICIAL COPY

money or to a	due and to beco accrue under sa	e or notes thereing me due thereon wi id Real Estate Mon 05 , but eff	th interest, a rtgage.	referred to, the and all rights accrue	ed
		BY M. L. MARC VICE PRESE	CUM	NAL CITY BANK OF INDIANA	
	OF IDAHO OF BONNEVILLE	BYBY	TT	· · · · · · · · · · · · · · · · · · ·	—
On <u>DEC</u> appeare persona eviden	EMBER 1, 2005 ed M. L. MARCUM ally known to		and ANGIE SC oome on the batted the within	asis of satisfactory	-
execute		and 3	The Charles	to me the corporation	'n
	public	3513N BA1. 03 02 0	3		
		CARLA TENEYCK NOTARY PUBLIC STATE OF IDAHO	Jarles KAI	PREPARED FY: Manghan RLEEN MAUGHAN S5 INTERNATIONAL WAY	<u>-</u>

P=S.002.03918.41 C=S.322.2245 (NMRI.IL)

J=FF8010105AI.S.124381

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