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When Recorded Mail To: Financial Dimensions, Inc. 1400 Lebanon Church Road Pittsburgh, PA 15236

Doc#: 0601116207 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 01/11/2006 03:05 PM Pg: 1 of 2

Prepared by: VINOP VISHWAKARMA OCWEN LOAN SERVICING, LLC 1661 Worthington P. ad Suite 100 West Palm Beach, Florida 33409 Loan Number: 34070862 1205 S Investor #: 2440

346480

ILLINOIS RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated DECEMBER 14, 2004 and executed by JASON GARCIA, as Mortgagor(s), in the amount of \$ 240,000.00, and recorded on 12-16-04, in Book at Page number 04 3514/118 , in the Office of the Recorder of Deeds of COOK County, Illinois, the undersigned hereby releases said Mortgage which formally encumbered the described property:

LEGAL DESCRIPTION:

LOT 16 (EXCEPT THE NORTH 6 FEET THEREOF) AND THE NORTH 13 FEET OF LOT 17 IN DAY'S SUBDIVISION OF BLOCK 4 IN MORTON'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 11, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE TH'RE PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 14's Office

Commonly known as: 735 N HAMLIN AVENUE, CHICAGO, ILLINOIS

Tax ID #: 16-11-104-008-0000/16-11-104-009-0000

Dated: NOVEMBER 17, 2005

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REGISTRATION **ELECTRONIC** MORTGAGE SYSTEMS, INC. ACTING SOLELY AS A NOMINEE FOR INDYMAC BANK, F. S. B., A FEDERALLY **CHARTERED SAVINGS BANK**

Name: Paul Neff

Vice President Title:

DODO TO OX STATE OF FLORIDA

COUNTY OF PALM BEACH

The foregoing instrument was acknowledged before me, the undersigned Notary, on NOVEMBER 17, 2005, by Paul Neff, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS A NOMINEE FOR INDYMAC 3ANK, F. S. B., A FEDERALLY CHARTERED SAVINGS BANK, on behalf of the corporation. Paul Ne.f is personally known to me.

Witness my Hand and Seal of Office.

Notary Public - State of Florida

Noise, Public State of Florida Nosmi. No dies My Commission DD478884 Expires 10/05/7 J09