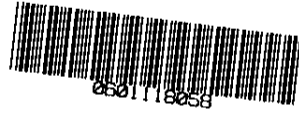


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Doc#: 0601118058 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/11/2008 02:18 PM Pg: 1 of 2

Full Satisfaction And Release of Mortgage

SELFRELIANCE UKRAINIAN AMERICAN FEDERAL CREDIT UNION
2332 West Chicago Avenue - Chicago, Illinois 60622
a corporation existing under the laws of the United States of America

Loan No. **36629-60**

for and in consideration of the payment and the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto **COSMOPOLITIAN BANK & TRUST UTA DATED NOVEMBER 12, 1998 AKA TRUST# 30917** of the County of **Cook** and State of **Illinois**, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

12th day of **November**, A.D. **1998**, and recorded in the Recorder's Office of **Cook** County, in the State of **Illinois**, in book of records, on page **08160313**, as document No. **08160313**, and a certain Assignment

of Rents dated the _____ day of _____, and recorded in the Recorder's Office of _____ County, in the State of _____, in book of records, on page _____, as document No. _____, to the premises

therein described, as follows, to wit:
LOT 3 (EXCEPT THE WEST 11 FEET THEREOF) & LOT 4 (EXCEPT THE EAST 8 FEET THEREOF) IN BLOCK 4 IN WITTBOLD'S INDIAN BOUNDARY PARK, BEING A SUBDIVISION OF THE NORTHEAST FRACTIONAL QUARTER OF FRACTIONAL SECTION 31 & THE NORTHWEST FRACTIONAL QUARTER OF FRACTIONAL SECTION 32 & PART OF THE EASTERLY HALF OF VICTORIA'S POTHIER'S RESERVATION, ALL IN TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Tax No.: **10-32-107-037-0000**

Property Address: **6331 W. ESTES, CHICAGO, IL 60646**

Situated in the **City** of **Chicago**, County of **Cook** and State of **Illinois**, together with the appurtenances and privileges thereunto belonging or appertaining.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FULL SATISFACTION AND RELEASE OF MORTGAGE
PRODUCT 44053IL (1/74)

UNOFFICIAL COPY

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereunto affixed and has caused its name to be

Signed to these presents by its

President, and attested by its

ASSISTANT

Secretary, this

1st day of December

A.D., 2005

ATTEST:

Ulana Hrynewych
Ulana Hrynewych Assistant Secretary

By *Bohdan Watral*
Bohdan Watral President

STATE OF ILLINOIS

COUNTY OF COOK

ss.

I,

Theresa Dachniwskyj

the undersigned, a Notary Public

Bohdan Watral

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT

Personally known to me to be the

President of **Selfreliance Ukrainian American Federal Credit Union**

A corporation, and

Ulana Hrynewych

personally known to me to be the **Assistant**

Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this

1st

day of

December

A.D. 2005

THIS INSTRUMENT WAS PREPARED BY:

Theresa Dachniwskyj
Notary Public

THERESA DACHNIWSKYJ
Loan Officer

**Selfreliance Ukrainian American
Federal Credit Union**
2332 West Chicago Avenue
Chicago, Illinois 60622



MAIL TO:

Theodora Tsatos
PO BOX 466
Morton Grove, IL 60053