UNOFFICIAL

Recording Requested By: AMERICA'S SERVICING COMPANY

When Recorded Return To: **ELIZABET WATERS** 1509 LASSER DR PLAINFIELD, IL 60586



Doc#: 0601119005 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 01/11/2006 09:10 AM Pg: 1 of 2



SATISFACTION

America's Servicing Company #:123£15,8580 "WATERS" Lender ID:532001/402602365 Cook, Illinois MERS #: 1001944-5000131362-7 VRU #. . -888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR

FREMONT INVESTMENT & LOAN holder of a certain mortgage, made and executed by TAMAINE WATERS AND ELIZABET H WATERS, HUSBAND AND WIFE, AS JOINTTENALITS, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FREMONT INVESTMENT & LOAN in the County of Cook, and the State of Illinois, Dated: 01/18/2005 Recorded: 01/27/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as in strument No.: 0502705269, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 133 IN ENGLEWOOD ON THE HILLS, A SUBDIVISION OF THE EAST 1/2 AND THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 20 TOWNSHIP 38 NORTH RANGE 14 EAST OF THE THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Assessor's/Tax ID No. 20-20-311-006

Property Address: 6815 S BISHOP ST, CHICAGO, IL 60636

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FREMCHT INVESTMENT & LOAN On December 28th.

LYDIA HERRÈRA, Assistant Secretary

*YM1*YM1WFMF*12/28/2005 09:04:55 AM* WFMF03WFMM000000000000000717353* ILCOOK* 1205158580 ILSTATE_MORT_REL *YM1*YM1WFMF*

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STATE OF California COUNTY OF San Bernardino

On December 28th, 2005, before me, PATRICIA RODNEY-DAVIS, a Notary Public in and for San Bernardino in the State of California, personally appeared LYDIA HERRERA, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

PATRICIA RODNEY-DAVIS

Notary Expires: 02/03/2008 #1468036



(This area for notarial seal)

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OR COOK COUNTY CLORK'S OFFICE Prepared By: Yolanda Mc..dragon (106), AMERICA'S SERVICING COMPANY 4185 HALLMARK PARKWAY, SAN BERNARDINO, CA 92407 866-430-0675