## UNOFFICIAL CO

LOAN NO.: 41172117544211

PIF DATE: 12/17/2005

ILLINOIS

RELEASE DEED

Prepared by: Roberta Gafford

Doc#: 0601122003 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 01/11/2006 09:24 AM Pg: 1 of 2

Record and Return to:

Household Finance Corporation

577 Lamont Road

P.O. Box 8635

Elmhurst, IL 60126

KNOW ALL MEN BY THESE PRESENTS

That BENEFICIAL ILLINOIS INC DBA BENEFICIAL MORTGAGE CO OF ILLINOIS, a Corporation of the United States

Does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and the same is hereby released:

Name or Mortgagor:

RIGOBERTO TRUJILLO

ANTONIA TRUJILLO

Name of Mortgagee:

BENEFICIAL ILLINOIS INC DBA BENEFICIAL MORTGAGE CO OF ILLINOIS

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK County, Illinois.

Document No. 0420916218, Volume NA, Page NA, Mortgage Date 07/01/2004, Recorded Date 07/27/2004

Address of Property:

8644 FRONTAGE RD

MORTON GROVE, IL 60053

Legal Description of Property: SEE ATTACHED

Tax ID No.: 10-21-104-022 Dated: December 27, 2005

BENEFICIAL (LLINOIS INC DE A BENEFICIAL MORTGAGE CO OF IL) INOIS

Robert Senda, VICE PRESIDENT

State of Illinois

County of Dupage

On December 27, 2005, before me, the undersigned, a Notary Public in and for said State, personally appeared, Robert Senda personally known to me or proven to me on the basis of satisfactory evidence to be the VICE PRESIDENT of BENEFICIAL ILLINOIS INC DBA BENEFICIAL MORTGAGE CO OF ILLINOIS, a United States corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this December 27,

NOTARY PUBLIC STATE OF ILLINOIS My Commission Expires 04/09/200

RightFax

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## EXHIBIT A

LOT 6 IN AMOS G. WILLIS' RESUBDIVISION OF PART OF LOT 2 IN WILLIAM C. ROSS' SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX MAP OR PARCEL ID NO.: 10-21-104-022

Property of Cook County Clark's Office