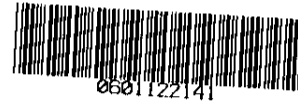


# UNOFFICIAL COPY

Document Prepared By:  
**Ronald E Meharg**  
**DOCX LLC**  
**1111 Alderman Drive**  
**Suite #350**  
**Alpharetta, GA 30005**  
**888-362-9638**  
 When Recorded Return To:  
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**1111 Alderman Drive**  
**Suite 350**  
**Alpharetta, GA 30005**



Doc#: 0601122141 Fee: \$26.50  
 Eugene "Gene" Moore RHSP Fee: \$10.00  
 Cook County Recorder of Deeds  
 Date: 01/11/2006 03:12 PM Pg: 1 of 2

BOA	133	6331692852
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CRef#: 01/11/2006 PkRef#: P056  
 BRef#: BOA-133-45332 RCF.D  
 ROSC: IL-0005 SC: IL.COC  
 PIN Tax ID #: 17041080270030  
 Property Address:  
**1526 N. MOHAWK 2S**  
**CHICAGO, IL 60610**

ILMRSD-eR1 01/26/2005

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Bank of America, N.A.**, whose address is **4101 Piedmont Pkwy, Greensboro, NC, 27410-8110**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **MICHAEL SLUSKY AND JULI SLUSKY, AS JOINT TENANTS**  
 Original Mortgagee: **BANK OF AMERICA, N.A., A NATIONAL BANKING ASSOCIATION**

Loan Amount: **\$302,000.00** Date of Mortgage: **7/28/2003**  
 Recording Date: **8/26/2003** Document/Instrument #: **0323842080**

Legal Description : **UNIT 2S IN THE 1526-28 NORTH MOHAWK CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 19 AND 20 IN W. L. NEWBERY'S SUBDIVISION OF BLOCK 4 IN THE STATE BANK OF ILLINOIS SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'D' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0020542767, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.**

**PARCEL 2:**

**THE EXCLUSIVE RIGHT TO THE USE OF P-2, LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID, RECORDED AS DOCUMENT 002-0542767.**

Comments:

and recorded in the official records of **COOK** County, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **12/23/2005**.

**Bank of America, N.A.**

  
 \_\_\_\_\_  
**Kathy Clark**  
 Asst. Vice President

  
 \_\_\_\_\_  
**Cheryl Moncure**  
 Vice President

*SVES  
 P2  
 12/23/05  
 Gene*

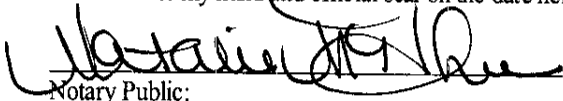
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State of NC

County of **GUILFORD**

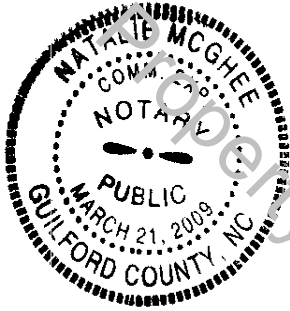
On this date of **12/23/2005**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Cheryl Moncure** and **Kathy Clark**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Vice President** and **Asst. Vice President** respectively of **Bank of America, N.A.** and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public:           

Commission Expiration Date:           



Property of Cook County Clerk's Office