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Document Prepared By:
Ronald E Meharg
DOCX LLC
1111 Alderman Drive
Suite #350
Alpharetta, GA 30005
888-362-9638



Doc#: 0601122149 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/11/2006 03:12 PM Pg: 1 of 2

When Recorded Return To:
DOCX
1111 Alderman Drive
Suite 350
Alpharetta, GA 30005

BOA	173	6013702862
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B0A-173-6013702862
CRef#: 01/11/2006 PRef#: R056
BRef#: BOA-173-45331 RCR.D
ROSC: IL-0005 SC: IL.COOK
PIN Tax ID #: 14-28-317-063-1002
Property Address:
444 W. FULLERTON, UNIT 302
CHICAGO, IL 60614

ILMRSD-eR1 01/26/2005

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Bank of America, N.A.**, whose address is **4101 Piedmont Pkwy, Greensboro, NC, 27410-8110**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **PATRICIA M. CWICK-MUNOZ AND OSCAR MUNOZ, WIFE AND HUSBAND, JOINT TENANTS**

Original Mortgagee: **BANK OF AMERICA, N.A., A NATIONAL BANKING ASSOCIATION**

Loan Amount: **\$75,000.00** Date of Mortgage: **1/13/2003**

Recording Date: **1/15/2003** Document/Instrument #: **0030069687**

Legal Description: **PARCEL 1: UNIT 302 IN THE PARK WEST CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN PARTS OF LOTS 1, 2 AND 3 IN F. DEMING'S SUBDIVISION OF LOTS 6, 7, 8 AND 9 OF OUTLOT C IN WRIGHTWOOD BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 97400395, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.**


PARCEL 2: A NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS, USE AND ENJOYMENT, UPON THE COMMERCIAL PROPERTY AS DEFINED, DESCRIBED AND DECLARED IN THE 444 WEST FULLERTON AVE., DECLARATION OF COVENANTS, CONDITIONS, AND RESTRICTIONS AND EASEMENTS RECORDED JUNE 5, 1997 AS DOCUMENT 97400394.

Comments:

and recorded in the official records of **COOK** County, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **12/23/2005**.

Bank of America, N.A.



Kathy Clark
Asst. Vice President



Cheryl Moncure
Vice President

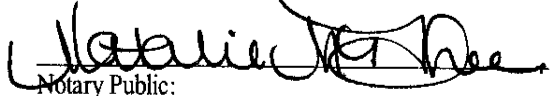
Handwritten notes:
S/EL
P2
S/NO
M/EL
10/26/05

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State of NC
County of GUILFORD

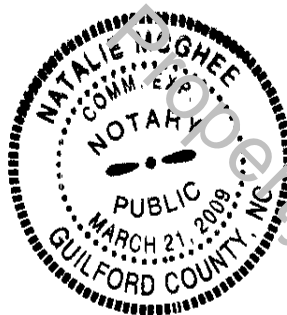
On this date of 12/23/2005, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Cheryl Moncure** and **Kathy Clark**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Vice President** and **Asst. Vice President** respectively of **Bank of America, N.A.** and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: _____

Commission Expiration Date: _____



Property of Cook County Clerk's Office