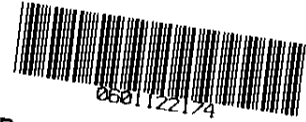


UNOFFICIAL COPY

Document Prepared By:
Ronald E Meharg
DOCX LLC
1111 Alderman Drive
Suite #350
Alpharetta, GA 30005
888-362-9638
 When Recorded Return To:
DOCX
1111 Alderman Drive
Suite 350
Alpharetta, GA 30005



Doc#: 0601122174 Fee: \$26.50
 Eugene "Gene" Moore RHSP Fee: \$10.00
 Cook County Recorder of Deeds
 Date: 01/11/2006 03:56 PM Pg: 1 of 1

BOA	133	6549852066
------------	------------	-------------------



CRef#: 12/21/2005 PRef#: P056
 BRef#: BOA-133-45332 R.C.R.D
 ROSC: IL-0005 SC: IL.COOK
 PIN Tax ID #: 13-07-425-029
 Property Address:
4904 N Oak Park Ave
Chicago, IL 60656

ILMRSD-eR1 01/26/2005

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Bank of America, N.A.**, whose address is **4161 Piedmont Pkwy, Greensboro, NC, 27410-8110**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **JOHN G ANDERSON AND MAXINE ANDERSEN, HIS WIFE AS TENANTS IN COMMON**

Original Mortgagee: **BANK OF AMERICA, N.A.**

Loan Amount: **\$82,000.00** Date of Mortgage: **6/25/2004**

Recording Date: **7/9/2004** Document/Instrument #: **0419150001**

Legal Description: **LOT 193 IN BIG OAKS SUBDIVISION, BEING A SUBDIVISION IN THE SOUTH 1/2 OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

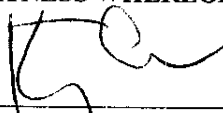
PERMANENT TAX NUMBER: 13-07-425-029

Comments:

and recorded in the official records of **COOK** County, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **12/07/2005**.

Bank of America, N.A.



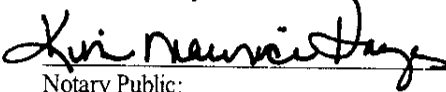
Kathy Clark
Asst. Vice President
 State of **NC**
 County of **GUILFORD**



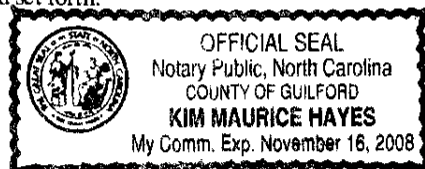
Cheryl Moncure
Vice President

On this date of **12/07/2005**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Cheryl Moncure** and **Kathy Clark**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Vice President** and **Asst. Vice President** respectively of **Bank of America, N.A.** and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.



 Notary Public: _____
 Commission Expiration Date: _____



Handwritten notes:
 5/18/06
 5/18/06
 MYS
 10/11/06
 OK
 MK