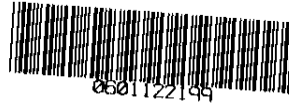


UNOFFICIAL COPY

Recording Requested By:
PRINCETON RECONVEYANCE SERVICE



And When Recorded Mail To:
PRINCETON RECONVEYANCE SERVICE
P O BOX 13309
Mailcode #CA3501
Sacramento, CA 95813-3309

Doc#: 0601122199 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/11/2006 04:43 PM Pg: 1 of 2



PREPARED BY:
PRINCETON RECONVEYANCE SERVICE
P O BOX 13309
Mailcode #CA3501
Sacramento, CA 95813-3309
DANNY PLATTE

Loan #: 0322759978 Customer #: 780 RLS #: 1122517

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: TONI SHYTELL, SINGLE

Original Mortgagee: ARGENT MORTGAGE COMPANY LLC

Mortgage Dated: OCTOBER 25, 2004 Recorded on: FEBRUARY 08, 2005 as Instrument No. 0503911079 in Book No. --- at Page No. ---

Property Address: 10647 S ARTESIAN AVE #1E CHICAGO IL 60655

County of COOK, State of ILLINOIS

PIN# 24-13-233-053-0000

Legal Description: See Attached Exhibit 'A'

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON DECEMBER 23, 2005

Beneficiary:

HOMEQ SERVICING CORPORATION ATTORNEY IN FACT FOR WELLS FARGO BANK, NA, AS TRUSTEE

By: *Robert L. Minnich*
Robert L. Minnich, Vice President

State of CALIFORNIA }
County of SACRAMENTO } ss.

On DECEMBER 23, 2005, before me, S. McCormick, personally appeared Robert L. Minnich, Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

S. McCormick
(Notary Name): _____



5/27
SM

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EXHIBIT 'A'

LEGAL DESCRIPTION

10647-1E S. ARTESIAN, CHICAGO, IL 60655

Unit 10647-1E in the Artesian Avenue Condominiums as delineated on the following described real estate: Lots 17, 18, 19 and 20 in Block 1 in O. Rueter and Company's Morgan Park Manor, being a Subdivision of the Northeast 1/4 of Section 13, Township 37 North, Range 13, East of the Third Principal Meridian, (except the railroad right of way and streets heretofore dedicated) according to the Plat recorded September 29, 1992 as Document Number 7662035, in Cook County, Illinois; which Survey is attached as an Exhibit to the Declaration of Condominium recorded April 14, 2004 as Document No. 0410532066, together with its undivided percentage interest in the common elements.

0322757978

SHYTELL

(12)

Property of Cook County Clerk's Office