

# UNOFFICIAL COPY

## RELEASE DEED (ILLINOIS)

WHEN RECORDED MAIL TO:

INLAND BANK & TRUST / 257300  
2225 Wolf Road  
Hillside, Illinois 60162

RELEASE PREPARED BY:

INLAND BANK & TRUST / 257300  
2225 Wolf Road  
Hillside, Illinois 60162



Doc#: 0601126160 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/11/2006 03:13 PM Pg: 1 of 2

The above space is for the recorder's use only

**KNOW ALL MEN BY THESE PRESENTS**, That **INLAND BANK AND TRUST** for and in consideration of the payment of the indebtedness secured by the **Mortgage and Assignment of Rents** hereinafter mentioned, and the cancellation of all notes thereby secured, and the sum of one dollar, the receipt whereof is hereby confessed, does hereby **REMISE, RELEASE, CONVEY** and **QUITCLAIM** unto

**Sam & Realty, LLC**

heirs, legal representative and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by certain Mortgage and Assignment of Rents, bearing the date of the 16th day of June 2005, and recorded in the Recorder's office of Cook County, in the State of Illinois, as Document No. 0519411333 and 0519411334, the premises therein described, situated in the County of Cook, in the State of Illinois, to wit:

**PARCEL 1: LOT 10 IN BLOCK 4 IN PITNER AND SON'S SECOND ADDITION TO SOUTH EVANSTON IN SECTION 24, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**PARCEL 2: LOT 11 IN BLOCK 4 (EXCEPTING THAT PART THEREOF LYING WEST OF A LINE 40 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF THE SOUTHEAST ¼ OF SAID SECTION 24), IN PITNER AND SON'S SECOND ADDITION TO SOUTH EVANSTON IN SECTION 24, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Permanent Index Numbers(s): 10-24-400-002-0000 (Parcel 1) and 10-24-400-001-0000 (Parcel 2)

Commonly known address of: 1820-1824 Main Street a/k/a 839-45 Dodge Avenue, Evanston, IL 60202

IN TESTIMONY WHEREOF, INLAND BANK AND TRUST, has caused these presents to be signed by its Vice President, and attested by its Vice President, and its seal to be hereto affixed, this 23rd day of December 2005.

**FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR TRUST DEED WAS FILED**

By John F. Kovacs  
John F. Kovacs, Vice President

Attest Mark P. Getzin  
Mark P. Getzin, Vice President

O'Connor Title  
Services, Inc.

16011-0062

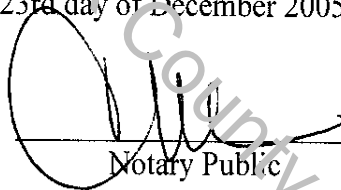
BOX 162

**UNOFFICIAL COPY**

STATE OF ILLINOIS    )  
                                   ) SS  
 COUNTY OF DUPAGE    )

I, THE UNDERSIGNED, A Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that the above named John F. Kovacs and Mark P. Getzin personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such, Vice President and Vice President respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary acts, and as the free and voluntary acts of said Bank, for the uses and purposes, therein set forth and the said Vice President then and there acknowledged that the said Vice President as custodian of the corporate seal of said Bank caused the corporate seal of said Bank to be affixed to said instrument as said their own free and voluntary act, and as the free and voluntary act of said Bank for the uses and purposes therein set forth.

Given under my hand and notary seal this 23rd day of December 2005.

  
 \_\_\_\_\_  
 Notary Public

My Commission expires 9/13/2009

