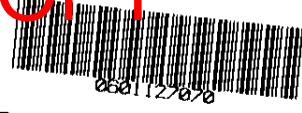


UNOFFICIAL COPY



THIS INSTRUMENT PREPARED BY
& AFTER RECORDING THIS INSTRUMENT
SHOULD BE RETURNED TO:

Doc#: 0601127070 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/11/2008 12:23 PM Pg: 1 of 3

Matthew B. Brotschul
SMH DEVELOPMENT LLC
2900 N. Hermitage
Chicago, Illinois 60657

4

Acc 193715, GR, D

MEMORANDUM OF CONTRACT

This Memorandum of Contract hereby memorializes the rights of SMH Development LLC, an Illinois limited liability company, its successors and assigns to purchase (pursuant to that certain Condominium Real Estate Sale Contract, between SMH Development LLC and Judith Dobkin, together with all other related instruments, if any) that certain property legally described on Exhibit A, attached hereto and incorporated herein by reference. The terms of the aforementioned Contract and all other related instruments, if any, are incorporated herein by reference.

[remainder of page intentionally left blank]

3

UNOFFICIAL COPY

SMH DEVELOPMENT LLC,
an Illinois limited liability company

By: *Seth M. Harris*
Its: Authorized Signatory

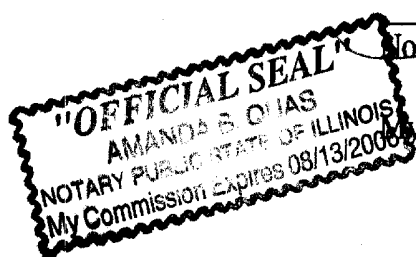
ACKNOWLEDGEMENT

STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT *Seth M. Harris*, authorized signatory for SMH Development LLC, an Illinois limited liability company, appeared before me in person and acknowledged that he signed and delivered the foregoing instrument as his free and voluntary act and as the free and voluntary act for the aforementioned company.

Given under my hand and notarial seal this 11th day of January, 2006.

Amanda B. O'Neil
Notary Public
My commission expires on _____, _____



UNOFFICIAL COPY

EXHIBIT A

LEGAL DESCRIPTION

UNIT NUMBER 3 IN THE 1948-1950 NORTH DAYTON CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 17 AND 18 IN SUBDIVISION OF BLOCK 7 IN THE SUBDIVISION OF BLOCK 5 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26990496 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office
14-32-409-067-1003