

# UNOFFICIAL COPY

*Notarized*  
CODILIS & ASSOCIATES P.C.  
15W030 NORTH FRONTAGE ROAD  
SUITE 100  
BURR RIDGE, IL 60527



The State of Illinois

When recorded mail to  
Ameriquest Mortgage Company  
P.O. Box 11507,  
Santa Ana, CA 92711

Doc#: 0601127152 Fee: \$28.00  
Eugene "Gene" Moore  
Cook County Recorder of Deeds  
Date: 01/11/2006 04:18 PM Pg: 1 of 3

Loan Number: 0061037990 - 9701

This form was prepared by: Argent Mortgage Company, LLC  
Address: 1701 Golf Road Rolling Meadows, IL 60008  
Tel. No.: (888)311-4721

RECORD SECOND

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1100 Town and Country Road, Suite 200, Orange, CA 92868

does hereby grant, sell assign, transfer and convey, unto the Wells Fargo Bank, N.A. as Trustee  
(herein "Assignee") whose address is

a certain Mortgage dated 08/24/04 , made and executed by  
**PERDURE CARTER UNMARRIED**

Mtg 0425705005 Pin 20-25-212-020 Rec 9-13-04

7235 S. Oglesby Avenue Chicago, IL 60649

to and in favor of Argent Mortgage Company, LLC  
upon the following described property situated in COOK County, State of Illinois.

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

Such Mortgage having been given to secure payment of **two hundred thirty-seven thousand five hundred and 00/100 (\$ 237,500.00)** which Mortgage is of record in Book \_\_\_\_\_, Volume \_\_\_\_\_, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No. \_\_\_\_\_) of the COUNTY Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. **TO HAVE AND TO HOLD** the same unto Assignee its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 08/24/2004.

Ameriquest Mortgage Company

(Assignor)

By: Shandrika Anderson  
SHANDRIKA ANDERSON - AGENT

[Space Below is Reserved for Acknowledgment Information]

State of Illinois

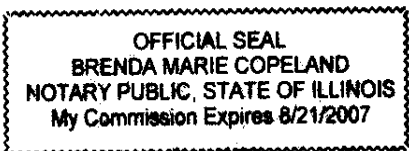
County of Cook

} ss.

On 08/24/2004 before me, BRENDA MARIE COPELAND personally appeared SHANDRIKA ANDERSON personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Brenda Marie Copeland (Seal)  
BRENDA MARIE COPELAND



Loan Number: 006,03,990 - 9701

2013

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08-19-2004 02:56PM FROM-HOME LOAN FINANCIAL

17736693142

T-208 P.024/092 F-095

## ALTA Commitment Schedule C

**File No.:** 896885

**Legal Description:**

The South 10 feet of Lot 7, the North 30 feet of Lot 8 in Block 3, in Kountze's Addition to South Shore in the Northeast quarter of Section 25, Township 38 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

Property of Cook County Clerk's Office

BOX 70