

UNOFFICIAL COPY



RECORDING REQUESTED BY:
Alta Real Estate Services, Inc.

Doc#: 0601134046 **Fee:** \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/11/2006 10:19 AM Pg: 1 of 2

WHEN RECORDED RETURN TO:
Alta Real Estate Services, Inc.
Attn: Reconveyance Dept,
10401 Deerwood Park Blvd,
Jacksonville, FL 32256



SPACE ABOVE THIS LINE FOR RECORDER'S USE

AFFIDAVIT OF MISSING OR LOST ASSIGNMENT

LOAN NO.: 0002458537

PLEASE RECORD FIRST

M. MUNOZ, DOCUMENT CONTROL OFFICER, Being duly sworn, deposes and says:

That he/she is employed with SELECT PORTFOLIO SERVICING, INC. F/K/A FAIRBANKS CAPITAL CORP 10401 Deerwood Park Blvd., Jacksonville, FL 32256 and is authorized by the note holder to make this affidavit.

That notwithstanding the fact that an assignment(s) has/have not been recorded, the undersigned is the current holder and/or Custodian of the note secured by the Mortgage/Deed of Trust dated 11/26/2001 and recorded 12/27/2001 as Instrument No. 11233388, Book N/A, Page N/A, in the amount \$156,400.00, RONALD BURRELL AND MICHELLE BURRELL, HIS WIFE, AS JOINT TENANTS is/are the Property Owner/Mortgagor/Trustor and NEW CENTURY MORTGAGE CORPORATION is/are the Mortgagee/Trustee, concerning real property located in COOK County/City, ILLINOIS, State.

Property Address: 2828 WEST 83RD PLACE, CHICAGO, ILLINOIS - 60652

LEGAL DESCRIPTION: LOT 21 IN HARRY M. QUINN'S BEVERLY ADDITION, BEING A SUBDIVISION IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
TAX ID#: 19-36-323-021 **SEC:** N/A **BLOCK:** N/A **LOT:** N/A

CROSS REFERENCES:
N/A

Select Portfolio Servicing, Inc., F/K/A Fairbanks Capital Corp. has made a diligent search of the official records of the jurisdiction in which the property is located and all documents provided by the note holder and/or custodian, has been made unable to locate an assignment (s) of the Mortgage/Deed of Trust from/between NEW CENTURY MORTGAGE CORPORATION to/and U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE HOLDERS OF THE ASSET BACKED PASS-THROUGH CERTIFICATES, SERIES 2002-HE110401 Deerwood Park Blvd., Jacksonville, FL 32256.

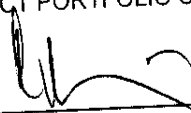
That the undersigned below, having possession of the original Note and Mortgage/Deed of Trust described above, hereby states that the said note had been properly endorsed to U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE HOLDERS OF THE ASSET BACKED PASS-THROUGH CERTIFICATES,

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SERIES 2002-HE1 BY SELECT PORTFOLIO SERVICING, INC. F/K/A FAIRBANKS CAPITAL CORP AS ATTORNEY IN FACT, 10401 Deerwood Park Blvd., Jacksonville, FL 32256. There are no further endorsements of said Note.

DATED: December 15, 2005

SELECT PORTFOLIO SERVICING, INC. F/K/A FAIRBANKS CAPITAL CORP.

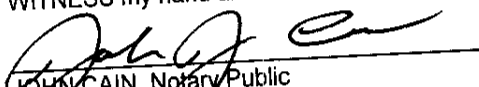

By: M. MUNOZ DOCUMENT CONTROL OFFICER

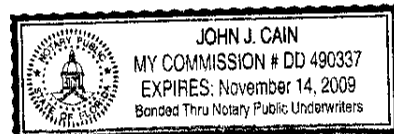
State of Florida
County of Duval

On December 15, 2005, before me JOHN CAIN, notary public, personally appeared M. MUNOZ, DOCUMENT CONTROL OFFICER, of SELECT PORTFOLIO SERVICING, INC. F/K/A FAIRBANKS CAPITAL CORP personally known to me (or proved to me on the basis of satisfactory evidence) to be the individual(s) whose name(s) is (are) described to the within instrument and sworn to me that he/she/they executed the same in his/her/their capacity(ies) and that by his/her/their signature(s) on the instrument, the individual(s) or the person upon behalf of which the individual(s) acted, executed the instrument and that such individual(s) made such appearance before me for the undersigned in the County of Duval, State of Florida.

Sworn to (or Affirmed) and Subscribed Before Me.
This Date: December 15, 2005

WITNESS my hand and official seal,


JOHN CAIN, Notary Public
Notary expires 11/14/2009 DD#490337



(This area for notarial seal)

Prepared By: DAKSHATA DESHPANDE, Dakshata Deshpande ALTA REAL ESTATE SERVICES,
INC. P.O. BOX 551170, JACKSONVILLE, FL 32255 800-944-1212 EXT. 55
When Recorded Return To: RECONVEYANCE DEPARTMENT ALTA REAL ESTATE SERVICES, INC P.O. BOX
551170 ATTN: RECONVEYANCE DEPT., JACKSONVILLE, FL 32255