

UNOFFICIAL COPY

Recording Requested By:
WASHINGTON MUTUAL BANK, FA

When Recorded Return To:

Washington Mutual
PO BOX 45179
JACKSONVILLE, FL 32232-5179



Doc#: 0601134023 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/11/2006 08:49 AM Pg: 1 of 2

SATISFACTION

WASHINGTON MUTUAL - CLIENT 908 #:0612855700 "HARRIS" Lender ID:F27/698/1689809811 Cook, Illinois PIF: 12/01/2005
MERS #: 100224100030600098 VRU #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, made and executed by CALVIN L HARRIS AND GAIL E HARRIS, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR CORNERSTONE MORTGAGE, L.L.C., in the County of Cook, and the State of Illinois, Dated: 06/30/2003 Recorded: 07/15/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as instrument No.: 0319604126, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

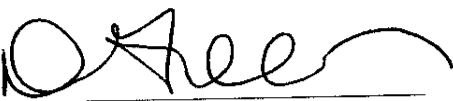
Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 24-01-408-008-0000

Property Address: 2729 W 93RD PL, EVERGREEN PARK, IL 60805

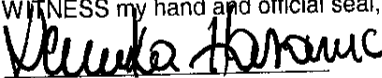
IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WASHINGTON MUTUAL BANK, FA
On December 21st, 2005

By: 
D Green, Lien Release Assistant Secretary

STATE OF Florida
COUNTY OF Duval

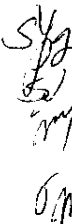
On December 21st, 2005, before me, the undersigned, a Notary Public in and for Duval in the State of Florida, personally appeared D Green, Lien Release Assistant Secretary, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

WITNESS my hand and official seal,

Notary Expires: / /

 **Nerminka Hasanic**
Commission # DD479008
Expires October 5, 2009
Bonded Troy Fain - Insurance Inc 800-385-7015

(This area for notarial seal)

Prepared By: Tameca Wiggins, WASHINGTON MUTUAL BANK, FA , PO BOX 45179, JACKSONVILLE, FL 32232-5179 1-866-926-8937



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LOT 8 IN BLOCK 4 IN WALTER MCBON'S COUNTRY CLUB ESTATES, BEING A RESUBDIVISION OF LOTS 8 AND 9 IN CUMBERS & KELLOGG'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS (EXCEPT THAT PART OF THE SAID PREMISES CONVEYED TO CHICAGO TERMINAL COMPANY BY DEED RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS ON JULY 25, 1905, AS DOCUMENT NUMBER 3728512 IN BLOCK 9061, PAGE 396), ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGIS TRAR OF TITLES OF COOK COUNTY, ILLINOIS ON JANUARY 21, 1954. AS DOCUMENT NUMBER 1503850.

A.P.N. #: 24-01-408-008 VOL 236

which currently has the address of 2729 W. 93RD. PLACE

EVERGREEN PARK

[City]

, Illinois

60805

[Zip Code]

[Street]

("Property Address"):

Property of Cook County Clerk's Office