

UNOFFICIAL COPY

CERTIFICATE OF RELEASE



Doc#: 0601135140 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/11/2008 09:42 AM Pg: 1 of 2

Date: 09/01/05

Order Number: 1410 GJ5267151

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CPTC
L-Max

GJ5267151

1. Name of mortgagor(s): MARK C. OGANOVICH & DEBRA A. OGANOVICH
2. Name of original mortgagee: STANDARD BANK & TRUST
3. Name of mortgage servicer (if any):
4. Mortgage recording: Vol.: Page: or Document No.: 0030060470
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number: 33-05-312-010-0000
Common Address: 19166 SHERMAN STREET, LANSING, ILLINOIS 60438

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company
By: MARY ANN BUNNELL
Address: 8659 WEST 95TH STREET HICKORY HILLS, ILLINOIS 60457
Telephone No.: (708) 237-3030

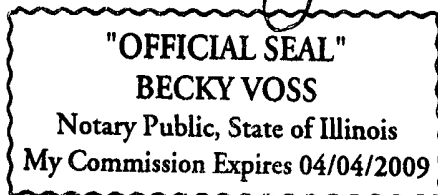
25091555

State of Illinois
County of Cook
This Instrument was acknowledged before me on 9/1/05 by Mary Ann Bunnell
as (officer for/agent of) Chicago Title Insurance Company.

Notary Public
My commission expires on

Prepared by & Return to: MARY ANN BUNNELL
8659 WEST 95TH STREET
HICKORY HILLS, ILLINOIS 60457

(Signature of Notary)



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Legal Description:

LOT 169 IN PASQUINELLI'S 2ND ADDITION TO LANSING GREEN, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 35 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING FROM SAID TRACT THE NORTH 100.00 FEET AS MEASURED ON THE EAST LINE OF THE EAST 250 FEET AS MEASURED ON THE NORTH LINE THEREOF), ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JANUARY 15, 1973, AS DOCUMENT NUMBER 2670164, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office